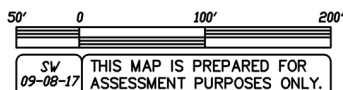


062-305

1" = 100'

75  
032

[illegible]

TRACT 2394 ; R.M. Bk. 20, Pg. 33-35.  
TRACT 2354 ; R.M. Bk. 19, Pg. 71.  
TRACT 2209 ; R.M. Bk. 19, Pg. 64.  
TRACT 1263, R.M. 13-79  
TRACT 214, R.M. 7-2  
TRACT 12, R.M. 5-31

$$\begin{array}{r} 75 \\ \hline 032 \end{array}$$

**OCEANO**  
ASSESSOR'S MAP, COUNTY OF  
SAN LUIS OBISPO, CA.  
BOOK 062 PAGE 305