

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE UNINCORPORATED AREA OF THE COUNTY OF BUTTE, STATE OF CALIFORNIA AND IS DESCRIBED AS FOLLOWS:

PARCEL I:

LOT 103, AS SHOWN ON THAT CERTAIN MAP ENTITLED, "CAMELOT SPRING VALLEY RANCH", WHICH MAP WAS RECORDED IN THE OFFICE OF THE RECORDER OF THE COUNTY OF BUTTE, STATE OF CALIFORNIA, ON SEPTEMBER 10, 1971, IN BOOK 38 OF MAPS, AT PAGE(S) 51, 52, 53, 54, 55 AND 56.

PARCEL II:

AN EASEMENT TO LAY AND MAINTAIN A WATER LINE AND WELL, 5 FEET IN WIDTH, THE CENTERLINE OF WHICH IS LOCATED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF LOT 102 AND RUNNING NORTH 20° 34' 00" WEST ALONG THE LINE COMMON TO LOTS 102 AND 103, A DISTANCE OF FOUR FEET; THENCE AT RIGHT ANGLES, SOUTH 69° 26' 00" WEST, A DISTANCE OF 34-1/2 FEET, TO A DOMESTIC WATER WELL 6" (INCHES) IN DIAMETER MARKING THE TRUE POINT OF BEGINNING FOR THIS DESCRIPTION; RUNNING THENCE IN A NORTHEASTERLY DIRECTION A DISTANCE OF FIFTY-ONE FEET TO AN ANGLE-POINT; THENCE NORTHEASTERLY A DISTANCE OF 34-1/2 FEET, MORE OR LESS, TO A POINT ON THE LINE COMMON TO LOTS 102 AND 103, SAID POINT LYING 76 FEET NORTHWESTERLY OF SAID SOUTHEAST CORNER OF LOT 102, THE ANGLE POINT DESCRIBED ABOVE LIES NORTH 20° 34' 00" WEST 53 FEET; THENCE AT RIGHT ANGLES SOUTH 69° 26' 00" WEST, A DISTANCE OF 26-1/2 FEET FROM SAID SOUTH CORNER OF LOT 102.

THOSE CERTAIN 60 FOOT EASEMENTS, AS SHOWN ON THAT CERTAIN MAP ENTITLED, "CAMELOT SPRING VALLEY RANCH", WHICH MAP WAS FILED IN THE OFFICE OF THE RECORDER OF THE COUNTY OF BUTTE, STATE OF CALIFORNIA, ON SEPTEMBER 10, 1971, IN BOOK 38 OF MAPS, AT PAGE(S) 51, 52, 53, 54, 55 AND 56.

PARCEL IV:

AN EASEMENT FOR THE USE AND ENJOYMENT OF EACH OF SAID PARKS, COMMON AREAS AND NATURAL AREAS DESIGNATED ON THE CERTAIN MAP ENTITLED, "CAMELOT SPRING VALLEY RANCH", WHICH MAP WAS FILED IN THE OFFICE OF THE RECORDER OF THE COUNTY OF BUTTE, STATE OF CALIFORNIA, ON SEPTEMBER 10, 1971, IN BOOK 38 OF MAPS, AT PAGE(S) 51, 52, 53, 54, 55 AND 56.

TOGETHER WITH ALL RIGHTS OF WAY AND EASEMENTS PERTINENT THERETO.

EXCEPTING MINERALS AND MINERAL RIGHTS AS RESERVED OF RECORD.

APN: 058-370-027-000