

EXHIBIT "A"

PARCEL I:

PARCEL 1, AS SHOWN ON THAT CERTAIN PARCEL MAP, RECORDED IN THE OFFICE OF THE RECORDER OF THE COUNTY OF BUTTE, STATE OF CALIFORNIA, ON FEBRUARY 3, 1981, IN BOOK 81 OF MAPS, AT PAGE(S) 66.

PARCEL II:

RIGHT OF WAY FOR ROAD AND PUBLIC UTILITY PURPOSES, AS SHOWN ON THAT CERTAIN PARCEL MAP, RECORDED IN THE OFFICE OF THE RECORDER OF THE COUNTY OF BUTTE, STATE OF CALIFORNIA, ON FEBRUARY 3, 1981, IN BOOK 81 OF MAPS, AT PAGE(S) 66.

PARCEL III:

A RIGHT OF WAY FOR ROAD AND PUBLIC UTILITY PURPOSES, ON, OVER, AND UNDER A STRIP OF LAND 30 FEET IN WIDTH LYING SOUTHERLY OF, PARALLEL WITH, AND CONTIGUOUS TO THE FOLLOWING DESCRIBED LINE:

THE EASTERLY 705 FEET OF THE NORTH LINE OF THAT CERTAIN PARCEL OF LAND DESCRIBED IN A DEED TO JAMES B. COFFEY, ET UX, RECORDED APRIL 19, 1976, IN BOOK 2064, PAGE 155, OFFICIAL RECORDS.

PARCEL IV:

A RIGHT OF WAY FOR ROAD PURPOSES OVER THE WEST 30 FEET OF THE NORTH HALF OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER, OF SECTION 35, TOWNSHIP 21 NORTH, RANGE 5 EAST, M.D.B. & M.

PARCEL V:

A RIGHT OF WAY FOR ROAD PURPOSES OVER A STRIP OF LAND 60 FEET IN WIDTH LYING 30 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

BEGINNING AT THE NORTHWEST CORNER OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 21 NORTH, RANGE 5 EAST, M.D.B. & M.; THENCE NORTH ALONG THE WEST LINE OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 35 TO A POINT IN THE CENTERLINE OF BALD ROCK COUNTY ROAD AND TO THE END OF SAID CENTERLINE.

TOGETHER WITH ALL RIGHTS OF WAY AND EASEMENTS PERTINENT THERETO.

EXCEPTING MINERALS AND MINERAL RIGHTS AS RESERVED OF RECORD.

APN: 062-710-016