

Exhibit A

The following described property in unincorporated area, County of Butte, State of California:

THE WEST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 26, AND THAT PORTION OF THE WEST HALF OF LOT 4 OF THE NORTHWEST QUARTER OF SECTION 35, LYING NORTHERLY OF THE NORTHERLY LINE OF THOSE CERTAIN PARCELS OF LAND DESCRIBED IN PARCELS 1 AND 4 OF THE DEED TO THE STATE OF CALIFORNIA, DATED MAY 14, 1957 AND RECORDED FEBRUARY 11, 1958, IN BOOK 927, PAGE 6, OFFICIAL RECORDS, ALL IN TOWNSHIP 22 NORTH, RANGE 4 EAST, M.D.B. & M.

EXCEPTING THEREFROM ALL COAL AND OTHER MINERALS AS CONTAINED IN PATENT FROM UNITED STATES OF AMERICA TO FRANK BARTON, JR., RECORDED APRIL 8, 1926, IN BOOK I OF PATENTS, AT PAGE 143, BUTTE COUNTY RECORDS.

058-520-001 and 058-520-010

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