T.4N., R.14E. M.D.M. SECS. 19, 20 POR. SECS. 17, 18, 21, 22

TAX AREA CODE 51-002 51-123 79-035

DETAIL A

SHEEPRANCH

ADJ PCL A 90 5.61 AC.

PCL. 1 111 52.98 AC.

PCL. 2 110 40.03 AC.

ADJ PCL B 91 10.42 AC.

ADJ PCL C 69 10.00 AC.

ADJ PCL D 92 12.72 AC.

PCL. B 112 30.29 AC.

113 30.46 AC.

114 9.50 AC.

01 6.88 AC.

04 79.90 AC.

05 117.57 AC.

21 143.77 AC.

22 4.25 AC.

54 1.23 AC.

39 USA

40 5.28 AC. USA

55 135.59 AC.

LOT 10B LOT 12 LOT 6

9 64.18 AC.

LOT 5

8 94.76 AC.

7 93.00 AC.

PCL. C 101 119.76 AC.

PCL. D 102 122.08 AC.

PCL. E 103 82.86 AC.

POR. PCL. 16 104 82.36 AC.

POR. PCL. 16 105 159.72 AC.

PCL. 10 83 76.30 AC.

RANCH RD.

SHEEP RANCH RD.

AVERY

51-002

51-123

79-035

001

1" = 1200'

38 006

51-006

51-002

LOT 1 USA 45 34.12 AC.

FRICOT CITY

DITCH CREEK

ANTONIO

18 198.00 AC.

17 269.10 AC.

41 20.41 AC. USA

LOT 4 LOT 8 40.04 LOT 9 29.08 LOT 13

ABRAHAM LINCOLN GOLDEN BELL M.S. 5934

GENE M.S. 2441 FEMAN

59 11.97 AC.

58 29.04 AC.

56 14.90 AC.

57 B 13.35 AC.

LOT 7 15.45 LOT 6 31.78 LOT 47

47 40.30 AC.

48 79.91 AC.

49 40.33 AC.

032

033

031

POR. B 106 9.20 AC.

POR. B 107 11.16 AC.

95 20.42 AC.

88 ROAD 40.00 AC.

87 194.59 AC.

50 39.18 AC.

LOT 3 LOT 4 LOT 48

97 LOT 46 0.95 AC.

LOT 54 LOT 55

53 98 20 155.14 AC.

16 20.6 AC.

WESTERN CM M.S. 5477

MIDDLE FRACTION

FLASH LIGHT M.S. 5934

71 19.17 AC. LOT 53 M.S. 220 CARUTHERS

LOT 14 USA 14.25 AC.

LOT 15 USA 10.37 AC.

43 LOT 11 LOT 12

99 129.57 AC.

100

51-123

51-002

51-150

35 48.50 AC.

36 1.00 AC.

19 378.86 AC. USA

37 20.14 AC.

LOT 3 CADIL-EIGHT CM

LOT 4 LOT 49

38 17.22 AC.

LOT 5

SAN ANDREAS

INDIAN CREEK

44

LOT 2 34.26

LOT 8 40.04 LOT 9 29.08 LOT 13

LOT 7 15.45 LOT 6 31.78 LOT 47

LOT 4 39.24

LOT 10 LOT 9 LOT 8 LOT 7

LOT 12 LOT 6 LOT 5

LOT A LOT B LOT C

LOST BOY QM M.S. 1859

P.M. 3-128
3-156,4-1,4-181
6-29,6-75,
18-180

R.O.S. 5-20,
5-177, 10-52,
10-186, 13-10,
16-64, 17-45,
19-97,20-55,20-69, 20-97
22-61, 23-43, 24-16, 24-94, 25-82, 26-2, 26-11

REV. 50 05/13/2025

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CALAVERAS COUNTY
ASSESSOR'S MAPS
BOOK 34 PAGE 002