

RECORDING REQUESTED BY and
WHEN RECORDED MAIL TO:

County of Sutter
Treasurer-Tax Collector
Nicholas F. Valencia
PO Box 546
Yuba City, CA 95992



Recorded in Official Records
County of Sutter
Donna M. Johnston
County Clerk-Recorder

2026-0008166

08/17/2026

10:44 AM

Titles: 1 Pages: 2

Recording Fees:

CA SB2 Fee:

Taxes:

Total Fees:

MMAGANA

\$0.00

\$0.00

\$0.00

\$0.00



NOTICE OF POWER TO SELL TAX-DEFAULTED PROPERTY
(Rev. & Tax. Code, §§3691(a)(1)(B), 3691.1 - 3691.2)

Which, pursuant to law was declared to be tax-defaulted on

July 1, 2021

for the nonpayment of delinquent taxes in the amount of

\$43,925.76

for the Fiscal Year 2020-2021 Default Number:

03767

Notice is hereby given by the Tax Collector of Sutter County that, pursuant to Revenue and Taxation Code section 3691, five years or more have elapsed since the duly assessed and legally levied taxes on the property described herein were declared in default and that the property is subject to sale for nonpayment of taxes and will be sold unless the amount required to redeem the property is paid to the Tax Collector of said county at the close of business or 5 p.m., whichever is later, on the last business day prior to the commencement date of the tax sale. If the property is the subject of a bankruptcy proceeding, this notice constitutes a "notice of tax deficiency" pursuant to Section 362(b)(9)(B) of Title 11 of the United States Code. The real property subject to this notice is assessed to:

Pamma, Gurnam S/Surinder K

and is situated in said county, State of California, described as follows:

009110016000

(Assessor's Parcel Number)

See Legal Description 'Exhibit A' attached hereto and made a part hereof.

State of California

Executed on

Nicholas F. Valencia, Sutter County Tax Collector

Sutter County

August 5, 2026

By

Nicholas F. Valencia

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Sutter

On August 5, 2026, before me, S. Becerra, Deputy, personally appeared Nicholas F. Valencia, Tax Collector for Sutter County who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

DONNA M. JOHNSTON
County Clerk and Ex Officio Clerk

[Signature]
Deputy



ORDER NO. : 4211011451

EXHIBIT A

The land referred to is situated in the unincorporated area of the County of Sutter, State of California, and is described as follows:

PARCEL ONE:

A portion of the Southeast Quarter of Section 32, Township 17 North, Range 3 East, Mount Diablo Base and Meridian, as projected within the bounds of Boga Rancho, more particularly described as follows:

Commencing at the quarter section corner common to Section 32, Township 17 North, Range 3 East, and Section 5, Township 16 North, Range 3 East, Mount Diablo Base and Meridian; thence North 89 degrees 31 minutes East as projected within the bounds of Boga Rancho, a distance of 1068 feet to a point marking the Southeast corner of premises described in the Deed to Live Oak Union High School District dated February 7, 1921 and recorded February 23, 1921 in Book 69 of Deeds, Page 117; thence continue North 89 degrees 31 minutes East along the South line of said Section 32, a distance of 982 feet to the Southwest corner of the real property conveyed to A.W. Cutts, by Deed dated October 10, 1900 and recorded October 11, 1900 in Book 29 of Deeds, Page 20; thence along the West line of the real property conveyed to A. W. Cutts by Deed aforementioned, North 0 degrees 27 minutes East a distance of 1151.6 feet to the true point of beginning of this description; thence continue North 0 degrees 27 minutes East, a distance of 1005 feet; thence South 89 degrees 22 minutes West a distance of 438.4 feet; thence Southerly along a line distant thereon 1005 feet; thence Easterly along a line, a distance of 438.4 feet, more or less, to the point of beginning.

PARCEL TWO:

Together with a right of way over the following described land:

A strip of land in Sutter County 16 feet in width and 19.04 1/2 chains in length, the West boundary line of which strip of land is described as follows:

Beginning at a point North 89-1/4 degrees East 30.94 chains distant from the Northeast corner of the Northwest quarter of Section 5, Township 16 North, Range 3 East, M.D.B.&M., thence North 19.04 1/2 chains.

APN: 09-110-016