Pioneer Title Company, LLC
1697 N Western Ave.
Wenatchee, WA 98801
509-663-1125

August 10, 2026

File Number: TO-14378
Property Address: 5596 Appaloosa Way, Ephrata, WA 98823
Seller:
Buyer/Borrower: Tammie Jo Wood

Escrow Team:

Escrow Officer: Title Only		Title@pioneertitlecompany.com
Assistant:		

Title Team:

Title Officer:	Tyler Robinson	Tyler@PioneerTitleCompany.com
Title Assistant:	Title Team	Title@PioneerTitleCompany.com

CHICAGO TITLE INSURANCE COMPANY

ALTA COMMITMENT FOR TITLE INSURANCE
issued by
CHICAGO TITLE INSURANCE COMPANY

NOTICE

IMPORTANT—READ CAREFULLY: THIS COMMITMENT IS AN OFFER TO ISSUE ONE OR MORE TITLE INSURANCE POLICIES. ALL CLAIMS OR REMEDIES SOUGHT AGAINST THE COMPANY INVOLVING THE CONTENT OF THIS COMMITMENT OR THE POLICY MUST BE BASED SOLELY IN CONTRACT.

THIS COMMITMENT IS NOT AN ABSTRACT OF TITLE, REPORT OF THE CONDITION OF TITLE, LEGAL OPINION, OPINION OF TITLE, OR OTHER REPRESENTATION OF THE STATUS OF TITLE. THE PROCEDURES USED BY THE COMPANY TO DETERMINE INSURABILITY OF THE TITLE, INCLUDING ANY SEARCH AND EXAMINATION, ARE PROPRIETARY TO THE COMPANY, WERE PERFORMED SOLELY FOR THE BENEFIT OF THE COMPANY, AND CREATE NO EXTRACONTRACTUAL LIABILITY TO ANY PERSON, INCLUDING A PROPOSED INSURED.

THE COMPANY'S OBLIGATION UNDER THIS COMMITMENT IS TO ISSUE A POLICY TO A PROPOSED INSURED IDENTIFIED IN SCHEDULE A IN ACCORDANCE WITH THE TERMS AND PROVISIONS OF THIS COMMITMENT. THE COMPANY HAS NO LIABILITY OR OBLIGATION INVOLVING THE CONTENT OF THIS COMMITMENT TO ANY OTHER PERSON.

COMMITMENT TO ISSUE POLICY

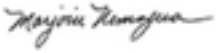
Subject to the Notice; Schedule B, Part I—Requirements; Schedule B, Part II—Exceptions; and the Commitment Conditions, Chicago Title Insurance Company, a Florida corporation (the "Company"), commits to issue the Policy according to the terms and provisions of this Commitment. This Commitment is effective as of the Commitment Date shown in Schedule A for each Policy described in Schedule A, only when the Company has entered in Schedule A both the specified dollar amount as the Proposed Amount of Insurance and the name of the Proposed Insured.

If all of the Schedule B, Part I—Requirements have not been met within 180 days after the Commitment Date, this Commitment terminates and the Company's liability and obligation end.

CHICAGO TITLE INSURANCE COMPANY

By: 

Michael J. Nolan, President

ATTEST: 

Marjorie Nemzura, Secretary

This page is only a part of a 2021 ALTA Commitment for Title Insurance issued by Chicago Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I—Requirements; and Schedule B, Part II—Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

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AMERICAN LAND TITLE ASSOCIATION

COMMITMENT CONDITIONS

1. DEFINITIONS

a. "Discriminatory Covenant": Any covenant, condition, restriction, or limitation that is unenforceable under applicable law because it illegally discriminates against a class of individuals based on personal characteristics such as race, color, religion, sex, sexual orientation, gender identity, familial status, disability, national origin, or other legally protected class.

b. "Knowledge" or "Known": Actual knowledge or actual notice, but not constructive notice imparted by the Public Records.

c. "Land": The land described in Item 5 of Schedule A and improvements located on that land that by State law constitute real property. The term "Land" does not include any property beyond that described in Schedule A, nor any right, title, interest, estate, or easement in any abutting street, road, avenue, alley, lane, right-of-way, body of water, or waterway, but does not modify or limit the extent that a right of access to and from the Land is to be insured by the Policy.

d. "Mortgage": A mortgage, deed of trust, trust deed, security deed, or other real property security instrument, including one evidenced by electronic means authorized by law.

e. "Policy": Each contract of title insurance, in a form adopted by the American Land Title Association, issued or to be issued by the Company pursuant to this Commitment.

f. "Proposed Amount of Insurance": Each dollar amount specified in Schedule A as the Proposed Amount of Insurance of each Policy to be issued pursuant to this Commitment.

g. "Proposed Insured": Each person identified in Schedule A as the Proposed Insured of each Policy to be issued pursuant to this Commitment.

h. "Public Records": The recording or filing system established under State statutes in effect at the Commitment Date under which a document must be recorded or filed to impart constructive notice of matters relating to the Title to a purchaser for value without Knowledge. The term "Public Records" does not include any other recording or filing system, including any pertaining to environmental remediation or protection, planning, permitting, zoning, licensing, building, health, public safety, or national security matters.

i. "State": The state or commonwealth of the United States within whose exterior boundaries the Land is located. The term "State" also includes the District of Columbia, the Commonwealth of Puerto Rico, the U.S. Virgin Islands, and Guam.

j. "Title": The estate or interest in the Land identified in Item 3 of Schedule A.

2. If all of the Schedule B, Part I—Requirements have not been met within the time period specified in the Commitment to Issue Policy, this Commitment terminates and the Company's liability and obligation end.

3. The Company's liability and obligation is limited by and this Commitment is not valid without:

a. the Notice;
b. the Commitment to Issue Policy;
c. the Commitment Conditions;
d. Schedule A;
e. Schedule B, Part I—Requirements; and
f. Schedule B, Part II—Exceptions; and
g. a counter-signature by the Company or its issuing agent that may be in electronic form.

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4. COMPANY'S RIGHT TO AMEND

The Company may amend this Commitment at any time. If the Company amends this Commitment to add a defect, lien, encumbrance, adverse claim, or other matter recorded in the Public Records prior to the Commitment Date, any liability of the Company is limited by Commitment Condition 5. The Company is not liable for any other amendment to this Commitment.

5. LIMITATIONS OF LIABILITY

a. The Company's liability under Commitment Condition 4 is limited to the Proposed Insured's actual expense incurred in the interval between the Company's delivery to the Proposed Insured of the Commitment and the delivery of the amended Commitment, resulting from the Proposed Insured's good faith reliance to:
   i. comply with the Schedule B, Part I—Requirements;
   ii. eliminate, with the Company's written consent, any Schedule B, Part II—Exceptions; or
   iii. acquire the Title or create the Mortgage covered by this Commitment.

b. The Company is not liable under Commitment Condition 5.a. if the Proposed Insured requested the amendment or had Knowledge of the matter and did not notify the Company about it in writing.

c. The Company is only liable under Commitment Condition 4 if the Proposed Insured would not have incurred the expense had the Commitment included the added matter when the Commitment was first delivered to the Proposed Insured.

d. The Company's liability does not exceed the lesser of the Proposed Insured's actual expense incurred in good faith and described in Commitment Condition 5.a. or the Proposed Amount of Insurance.

e. The Company is not liable for the content of the Transaction Identification Data, if any.

f. The Company is not obligated to issue the Policy referred to in this Commitment unless all of the Schedule B, Part I—Requirements have been met to the satisfaction of the Company.

g. The Company's liability is further limited by the terms and provisions of the Policy to be issued to the Proposed Insured.

6. LIABILITY OF THE COMPANY MUST BE BASED ON THIS COMMITMENT; CHOICE OF LAW AND CHOICE OF FORUM

a. Only a Proposed Insured identified in Schedule A, and no other person, may make a claim under this Commitment.

b. Any claim must be based in contract under the State law of the State where the Land is located and is restricted to the terms and provisions of this Commitment. Any litigation or other proceeding brought by the Proposed Insured against the Company must be filed only in a State or federal court having jurisdiction.

c. This Commitment, as last revised, is the exclusive and entire agreement between the parties with respect to the subject matter of this Commitment and supersedes all prior commitment negotiations, representations, and proposals of any kind, whether written or oral, express or implied, relating to the subject matter of this Commitment.

d. The deletion or modification of any Schedule B, Part II—Exception does not constitute an agreement or obligation to provide coverage beyond the terms and provisions of this Commitment or the Policy.

e. Any amendment or endorsement to this Commitment must be in writing and authenticated by a person authorized by the Company.

f. When the Policy is issued, all liability and obligation under this Commitment will end and the Company's only liability will be under the Policy.

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7. IF THIS COMMITMENT IS ISSUED BY AN ISSUING AGENT
The issuing agent is the Company's agent only for the limited purpose of issuing title insurance commitments and policies. The issuing agent is not the Company's agent for closing, settlement, escrow, or any other purpose.

8. PRO-FORMA POLICY
The Company may provide, at the request of a Proposed Insured, a pro-forma policy illustrating the coverage that the Company may provide. A pro-forma policy neither reflects the status of Title at the time that the pro-forma policy is delivered to a Proposed Insured, nor is it a commitment to insure.

9. CLAIMS PROCEDURES
This Commitment incorporates by reference all Conditions for making a claim in the Policy to be issued to the Proposed Insured. Commitment Condition 9 does not modify the limitations of liability in Commitment Conditions 5 and 6.

10. CLASS ACTION
ALL CLAIMS AND DISPUTES ARISING OUT OF OR RELATING TO THIS COMMITMENT, INCLUDING ANY SERVICE OR OTHER MATTER IN CONNECTION WITH ISSUING THIS COMMITMENT, ANY BREACH OF A COMMITMENT PROVISION, OR ANY OTHER CLAIM OR DISPUTE ARISING OUT OF OR RELATING TO THE TRANSACTION GIVING RISE TO THIS COMMITMENT, MUST BE BROUGHT IN AN INDIVIDUAL CAPACITY. NO PARTY MAY SERVE AS PLAINTIFF, CLASS MEMBER, OR PARTICIPANT IN ANY CLASS OR REPRESENTATIVE PROCEEDING. ANY POLICY ISSUED PURSUANT TO THIS COMMITMENT WILL CONTAIN A CLASS ACTION CONDITION.

11. ARBITRATION – INTENTIONALLY DELETED

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AMERICAN LAND TITLE ASSOCIATION

CHICAGO TITLE INSURANCE COMPANY

Transaction Identification Data, for which the Company assumes no liability as set forth in Commitment Condition 5.e.:
Issuing Agent: Pioneer Title Company, LLC
Issuing Office: 1697 North Western Avenue
Wenatchee, WA 98801
Issuing Office's ALTA® Registry ID: 0002989
Loan ID Number:
Commitment Number: TO-14378
Issuing Office File Number: TO-14378
Property Address: 5596 Appaloosa Way, Ephrata, WA 98823
Parcel Number: 81701803600
Report: $400.00
Tax: $36.00

SCHEDULE A

1. Commitment Date: July 27, 2026 at 8:00 AM

2. The estate or interest in the Land at the Commitment Date is: fee simple

3. The Title is, at the Commitment Date, vested in: Tammie Jo Wood, an unmarried person

4. The Land is described as follows: *See Exhibit A attached hereto and made a part hereof.*

CHICAGO TITLE INSURANCE COMPANY

PIONEER TITLE COMPANY, LLC
1697 North Western Avenue, Wenatchee, WA 98801
Telephone: (509) 663-1125

Countersigned:

By: _____
Authorized Signatory
Tyler Robinson
Pioneer Title Company, LLC, License # 604746355

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SCHEDULE B, PART I—Requirements

All of the following Requirements must be met:

1. The Proposed Insured must notify the Company in writing of the name of any party not referred to in this Commitment who will obtain an interest in the Land or who will make a loan on the Land. The Company may then make additional Requirements or Exceptions.

2. Pay the agreed amount for the estate of interest to be insured.

3. Pay the premiums, fees and charges for the Policy to the Company.

4. Documents satisfactory to the Company that convey the Title or create the Mortgage to be insured, or both, must be properly authorized, executed, delivered, and recorded in the Public Records.

5. No Deeds of Trust were found of record. The company must be notified immediately of any standing loans affecting said premises.

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SCHEDULE B, PART II—Exceptions

Some historical land records contain Discriminatory Covenants that are illegal and unenforceable by law. This Commitment and the Policy treat any Discriminatory Covenant in a document referenced in Schedule B as if each Discriminatory Covenant is redacted, repudiated, removed, and not republished or recirculated. Only the remaining provisions of the document will be excepted from coverage.

The Policy will not insure against loss or damage resulting from the terms and conditions of any lease or easement identified in Schedule A, and will include the following Exceptions unless cleared to the satisfaction of the Company:

1. Rights or claims of parties in possession, or claiming possession, not shown by the Public Records.

2. Any encroachment, encumbrance, violation, variation, or adverse circumstance affecting the Title that would be disclosed by an accurate and complete land survey of the Land.

3. Easements, prescriptive rights, rights-of-way, liens or encumbrances, or claims thereof, not shown by the Public Records.

4. Any lien, or right to a lien, for contributions to employee benefit funds, or for state workers' compensation, or for services, labor, or material heretofore or hereafter furnished, all as imposed by law, and not shown by the Public Records.

5. Taxes or special assessments which are not yet payable or which are not shown as existing liens by the Public Records.

6. Any lien for service, installation, connection, maintenance, tap, capacity, or construction or similar charges for sewer, water, electricity, natural gas or other utilities, or for garbage collection and disposal not shown by the Public Records.

7. Unpatented mining claims, and all rights relating thereto.

8. Reservations and exceptions in United States Patents or in Acts authorizing the issuance thereof.

9. Indian tribal codes or regulations, Indian treaty or aboriginal rights, including easements or equitable servitudes.

10. Water rights, claims or title to water.

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11. Any defect, lien, encumbrance, adverse claim, or other matter that appears for the first time in the Public Records or is created, attaches, or is disclosed between the Commitment Date and the date on which all the Schedule B, Part 1 Requirements are met.

12. General and special taxes and charges, payable February 15, first half delinquent if unpaid on May 1, second half delinquent if unpaid on November 1 of the tax year (Amounts do not include interest and penalties):

Year: 2026
Tax Parcel Number: 81701803600
Assessed Value - Land: $12,000
Assessed Value - Improvements: $0
Assessed Value - Total: $12,000

General and special taxes:
Billed: $72.94
Amount First Half: $36.47
Amount Second Half: $36.47
Amount Paid: $0.00 - DELINQUENT
Amount Unpaid: $72.94
Land Use Code: 91

13. General and special taxes and charges, payable February 15, first half delinquent if unpaid on May 1, second half delinquent if unpaid on November 1 of the tax year (Amounts do not include interest and penalties):

Year: 2025
Tax Parcel Number: 81701803600
Billed: $69.75 - DELINQUENT

14. General and special taxes and charges, payable February 15, first half delinquent if unpaid on May 1, second half delinquent if unpaid on November 1 of the tax year (Amounts do not include interest and penalties):

Year: 2024
Tax Parcel Number: 81701803600
Billed: $53.28 - DELINQUENT

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15. General and special taxes and charges, payable February 15, first half delinquent if unpaid on May 1, second half delinquent if unpaid on November 1 of the tax year (Amounts do not include interest and penalties):

Year: 2023
Tax Parcel Number: 81701803600
Billed: $418.91 - DELINQUENT

16. Pendency of an action in Superior Court
County: Douglas
Date Action Commenced: July 30, 2026
Cause No.: 26-2-00337-09
Entitled: Douglas County as Plaintiff; and Tammie Jo Wood as Defendants
An action: Petition for tax foreclosure

17. Right of the public to make necessary slopes for cuts or fills upon said premises in the reasonable original grading of streets, avenues, alleys and roads, as dedicated in the plat.

18. Any unpaid assessments or charges, and liability for further assessments or charges by the Rimrock Meadows Division 3 Homeowners Association.

19. The reservations, exceptions, and conditions as set forth and described within the provisions of the Quit Claim Deed referenced herein, recorded on 08/20/1968 under Auditor's File No. 152141 .

20. Covenants, conditions, restrictions, recitals, reservations, easements, easement provisions, encroachments, dedications, building setback lines, notes, statements, and other matters, if any, but omitting any covenants or restrictions, if any, including but not limited to those based upon race, color, religion, sex, sexual orientation, familial status, marital status, disability, handicap, national origin, ancestry, or source of income, as set forth in applicable state or federal laws, except to the extent that said covenant or restriction is permitted by applicable law, as set forth on:
Rimrock Meadows No. 3
Recorded: 04/19/1971
Auditor's File No.: 160088

21. Covenants, conditions and restrictions contained in Declaration of Protective Restrictions, but omitting covenants or restrictions, if any, based upon race, color, religion, sex, sexual orientation, familial status, marital status, disability, handicap, national origin, ancestry or source of income, as set forth in applicable state or federal laws, except to the extent that said covenant or restriction is permitted by applicable law.
Recorded: 04/19/1971 and 03/18/1999
Auditor's File No.: 160089 and 3019472

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Amendment(s) to above document.
Recorded: 03/05/2008, 03/17/2010, 03/06/2012, 04/04/2014, 04/02/2015, 03/14/2019 and 01/20/2023
Auditor's File No.: 3121210 , 3142087 , 3158197 , 3177253 , 3185019 , 3219146 , and 3260207 .

22. All terms, conditions, provisions, easements, covenants, and stipulations set forth in that certain instrument entitled:
Land Use Agreement
Recorded: 05/19/1972
Auditor's File No.: 164448
Volume/Page: 190/21

23. All terms, conditions, provisions, easements, covenants, and stipulations set forth in that certain instrument entitled:
Agreed Operating Procedure
Recorded: 05/22/1972
Auditor's File No.: 164465
Volume/Page: 190/62

24. Any assessment now of hereafter levied under the provisions contained in the below mentioned Bylaws, or as may be established by any bylaws or amendments adopted thereafter.
Recorded: 06/01/2009, 06/27/2008, 05/11/2016, 04/22/2014, 08/12/2014, and 02/03/2015
Auditor's File No.: 3125215 , 3134946 , 3166112 , 3177622 , 3179916 , 3183722 and 3194416 .

Amendment(s) to above document.
Recorded: 03/28/2017, 10/25/2017, 01/31/2018, 12/17/2019, 02/22/2022, 02/17/2023, and 01/10/2024
Auditor's File No.: 3202442 , 3207741 , 3210003 , 3226313 , 3252919 , 3260635 and 3266345 .

25. For the ALTA Extended Coverage Loan Policy, the following matter or matters have not yet been cleared:

A. Encroachments and questions of location, boundary and area, disclosed only by inspection of the premises or by survey.

B. Easements, prescriptive rights, right-of-way, streets, roads, alleys or highways not disclosed by the public records.

C. Rights or claims disclosed only by possession, or claimed possession, of the premises.

D. Any lien, or right to a lien, for contributions to employee benefit funds, or for state workers' compensation, or for services, labor, or material heretofore or hereafter furnished, all as imposed by law, and not shown by the public records.

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AMERICAN LAND TITLE ASSOCIATION

EXHIBIT A
LEGAL DESCRIPTION

Lot 36, Block 18, Rimrock Meadows No. 3, Douglas County, Washington, according to the plat thereof recorded in Volume D of Plats, Page 31 through 48, inclusive.

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INFORMATIONAL NOTES

1. According to available information the address of the land is: 5596 Appaloosa Way, Ephrata WA, 98823

2. The abbreviated legal is as follows: Lot 36, Block 18, Rimrock Meadows No. 3

3. See attached for a 24 month chain of title.

4. Notice: Please be aware that due to the conflict between federal and state laws concerning the cultivation, distribution, manufacture or sale of marijuana, the Company is not able to close or insure any transaction involving Land that is associated with these activities.

5. The cancellation fee is a minimum of $500.00 plus tax.

6. A $5.45 per document e-record fee will be charged.

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AMERICAN LAND TITLE ASSOCIATION

Order No. **TO-14378**

Pioneer Title Company, LLC
Privacy Policy Notice

PURPOSE OF THIS NOTICE

Title V of the Gramm-Leach-Bliley Act (GLBA) generally prohibits any financial institution, directly or through its affiliates, from sharing nonpublic personal information about you with a nonaffiliated third party unless the institution provides you with a notice of its privacy policies and practices, such as the type of information that it collects about you and the categories of persons or entities to whom it may be disclosed. In compliance with the GLBA, we are providing you with this document, which notifies you of the privacy policies and practices of **Pioneer Title Company, LLC.**

We may collect nonpublic personal information about you from the following sources:

*Information we receive from you such as on applications or other forms.
*Information about your transactions we secure from our files, or from our affiliates or others.
*Information we receive from a consumer reporting agency.
*Information that we receive from others involved in your transaction, such as the real estate agent or lender.

Unless it is specifically stated otherwise in an amended Privacy Policy Notice, no additional nonpublic personal information will be collected about you.

We may disclose any of the above information that we collect about our customers or former customers to our affiliates or to nonaffiliated third parties as permitted by law.

We also may disclose this information about our customers or former customers to the following types of nonaffiliated companies that perform marketing services on our behalf or with whom we have joint marketing agreements:

*Financial service providers such as companies engaged in banking, consumer finance, securities and insurance.
*Non-financial companies such as envelope stuffers and other fulfillment service providers.

WE DO NOT DISCLOSE ANY NONPUBLIC PERSONAL INFORMATION ABOUT YOU WITH ANYONE FOR ANY PURPOSE THAT IS NOT SPECIFICALLY PERMITTED BY LAW.

We restrict access to nonpublic personal information about you to those employees who need to know that information in order to provide products or services to you. We maintain physical, electronic, and procedural safeguards that comply with federal regulations to guard your nonpublic personal information.

Thad L. Duvall, Auditor, Douglas County, WA. AFN # 3220129
Recorded 04/30/2019 11:36:05AM, DEED Page: 1 of 4 $102.00
TAMMIE JO WOOD

4

RETURN ADDRESS

Tammie Jo Wood
13802 SE 271st
Kent, WA 98042

AFFT.# 104697
NATALIE R. MARX
DOUGLAS COUNTY TREASURER
WATERVILLE, WA
Cert 4-30-2019
EXEMPT

Please print neatly or type information

Document Title(s)

Quit Claim Deed

Reference Number(s) of related documents:

Grantor(s) (Last name, First name and Middle Initial) Additional Reference #'s on page ____

Babcock, Larry D

Grantee(s) (Last name, First name and Middle Initial) Additional grantors on page ____

Wood, Tammie Jo

Additional grantees on page ____

Legal Description: (abbreviated form: i.e. lot, block, plat or section township, range, quarter/quarter)

Lot 36, BLK 18, Bimrock Meadows #3

Assessor's Property Tax Parcel/Account Number Additional legal is on page ____

Additional parcel #'s on page ___

The Auditor/Recorder will rely on the information provided on this form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

I am requesting an emergency nonstandard recording for an additional fee as provided in RCW 36.18.010. I understand that the recording process may cover up or otherwise obscure some part of the text of the original document.

Signature of Requesting Party

Prepared By

Name: Larry D Babcock
Address: 5386 April Drive
Langley
State: WA Zip Code: 98260

After Recording Return To

Name: Tammie J Wood
Address: 13802 SE 271 St
Kent, WA
State: WA Zip Code: 98042

Space Above This Line for Recorder's Use

WASHINGTON QUIT CLAIM DEED

STATE OF WASHINGTON

Snohomish COUNTY

THIS DEED is made this 28 day of March, in the year 2019, between
Larry D Babcock, as Grantor(s); and
Tammie Jo Wood, as Grantee(s).

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of Zero ($ 0) in hand paid to Larry D Babcock, a man, residing at 5386 April Drive, County of Island, City of Langley, State of Washington (hereinafter known as the "Grantor(s)") hereby conveys and quitclaims to Tammie J Wood, a Woman, residing at 13802 SE 271st, County of King, City of Kent, State of Washington (hereinafter known as the "Grantee(s)") all the rights, title, interest, and claim in or to the following described real estate, situated in Douglas County, Washington, to-wit:

Lot 36, Blk 18, Rimrock Meadows #3
Parcel # 3170180360

[INSERT LEGAL DESCRIPTION HERE OR ATTACH AND INSERT]

To have and to hold, the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever for the said first party, either in law or equity, to the only proper use, benefit and behoof of the said second party forever.

Larry D Babcock
Grantor's Signature
Larry D Babcock
Grantor's Name
5386 April Drive
Address
Langley Wa 98260
City, State & Zip

Grantor's Signature

Grantor's Name

Address

City, State & Zip

STATE OF WASHINGTON)

COUNTY OF Snohomish)

ANGELINA K. ROSENKRANZ NOTARY PUBLIC STATE OF WASHINGTON COMMISSION EXPIRES 10-19-2021

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Larry D Babcock whose names are signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they, executed the same voluntarily on the day the same bears date.

Given under my hand this 28 day of March, 2019.

Angelina K Rosenkranz

Notary Public

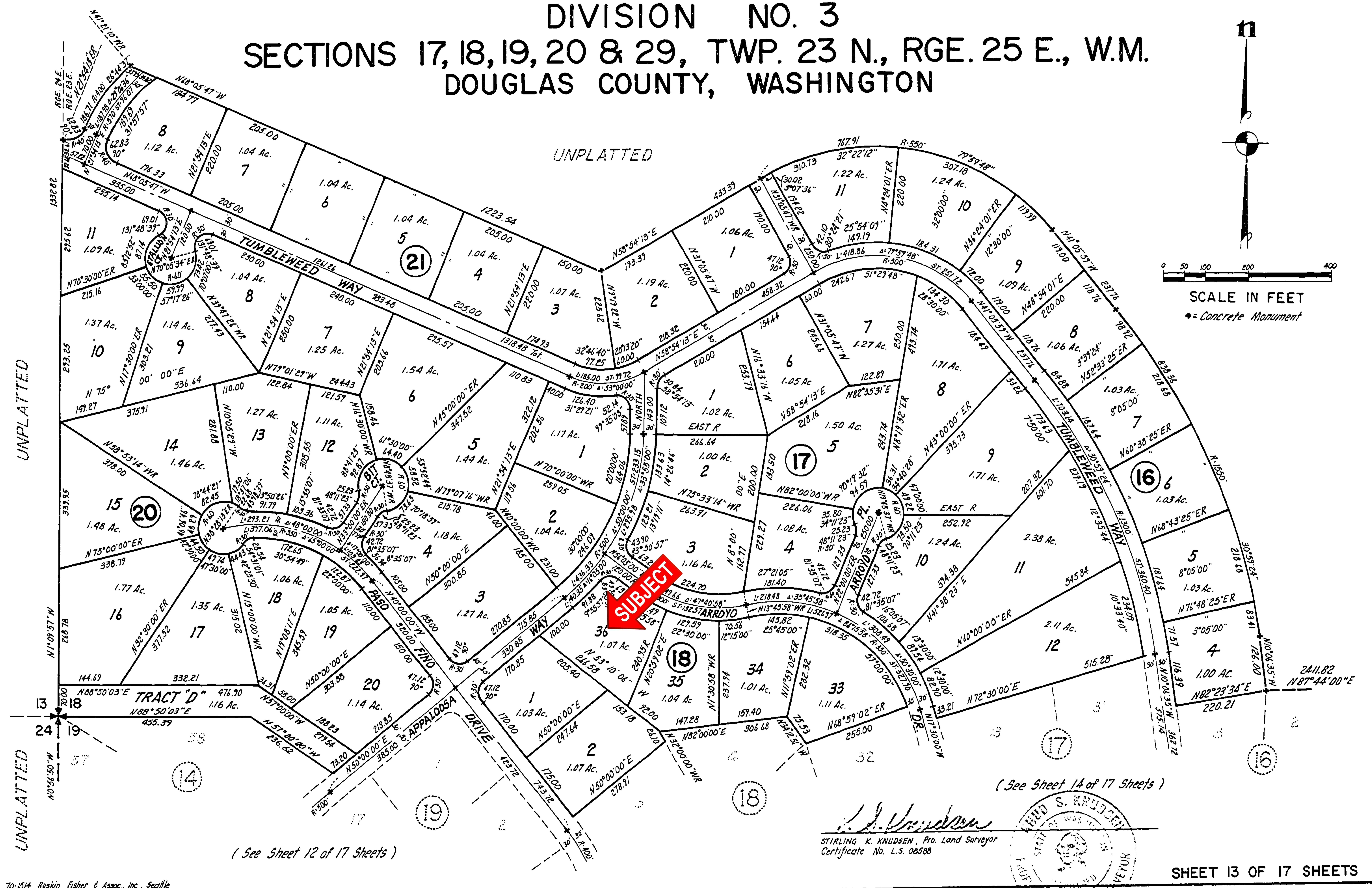
My Commission Expires: 10-19-2021

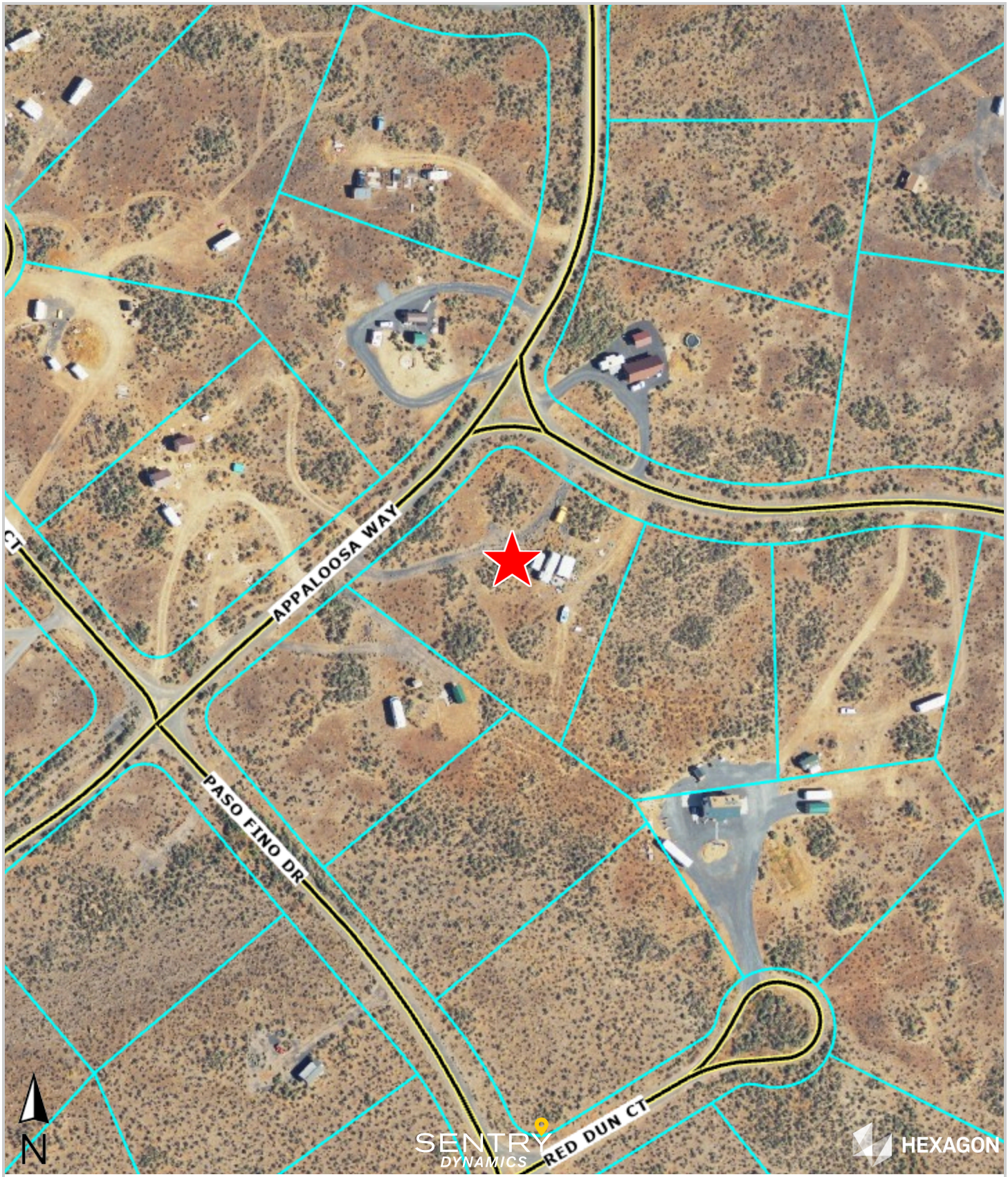
RIMROCK MEADOWS

DIVISION NO. 3

SECTIONS 17, 18, 19, 20 & 29, TWP. 23 N., RGE. 25 E., W.M.

DOUGLAS COUNTY, WASHINGTON





PIONEER TITLE COMPANY
PROFESSIONAL. TRUSTED. CARING.

This map/plat is being furnished as an aid in locating the herein described land in relation to adjoining streets, natural boundaries and other land, and is not a survey of the land depicted. Except to the extent a policy of title insurance is expressly modified by endorsement, if any, the company does not insure dimensions, distances, location of easements, acreage or other matters shown thereon.