

## Frontier Title & Escrow Company of the Tri-Cities, Inc.

6921 West Grandridge Boulevard Kennewick, Washington 99336 Telephone No. (509) 783-8828 Fax No. (509) 783-6239

### **Tax Foreclosure Certificate**

To:

Benton County Treasurer

5600 West Canal Drive, Suite A

Kennewick, WA 99336

Attention:

Kirsten Yniguez

Liability:

\$539.17

Premium:

\$165.00

Tax:

\$ 13.70

This certificate is offered solely for the use of the addressee for the purpose of determining necessary parties defendant in an action to foreclose General Property Taxes. The liability of the Company under this Certificate shall be limited to the amount of actual loss sustained by the addressee due to reliance on any incorrect information in the certificate. No liability is assumed by the company for loss or damage that may arise from any other use of this certificate.

#### Vesting:

U.S. Bank Trust, N.A.

### **Description:**

Lot 17, Sunrise Addition to Prosser, according to the Plat thereof recorded in Volume 3 of Plats, Page 38, records of Benton County, Washington; EXCEPT the West 10 feet of said Lot 17; TOGETHER WITH that portion of the abandoned Prosser West Lateral conveyed by instrument recorded under Auditor's File No. 85-15926.

#### Subject to:

- Rights of parties in possession and claims that may be asserted under unrecorded A. instruments, if any.
- В. General Property taxes the Company having made no search thereof.
- Agreements, if any, which appear in the public record related to future assessments or C. obligations not yet of record.
- D. Covenants, Conditions and Restrictions affecting title, if any appear in the public record.
- Easements prior to January 1, 2003, if any, which appear in the public records or as E. shown on any recorded plat.
- Any reservations of minerals and mineral rights, including leases of said rights appearing F. in the public records.
- G. Additional Exceptions as shown on Exhibit A,

Date: 6/17/2014 @ 8:00 a.m.

#### **Exceptions:**

- 1. Rights of ways for pipelines, ditches, canals, flumes, if any cross said premises, together with the right to enter thereon for the purpose of repair and maintenance thereof,
- 2. Easement, including the terms and provisions contained in document:

Recorded:

November 17, 1947

Recording No.:

211166 and a duplicate recorded under 214450

In Favor of:

Public Utility District No. 1 of Benton County, a municipal corporation To construct, operate and maintain its line for the transmission of electrical

energy, including the necessary poles, wires over, across and upon

Affects:

For:

A strip 3 feet in width lying Northerly and Westerly and immediately addjacent

to and parallel with the right of way of the Prosser West Lateral Canal

- 3. Correction to Declaration of Abandonment recorded under Auditor's File No. 92-025570.
- 4. Delinquent General Taxes for the years 2011, 2012, 2013, and 2014, in the respective sums of \$91.06, \$83.50, \$83.07, and \$81.15, plus interest and penalties.

Affects:

Said premises

Tax Account No.: 1-1184-103-0000-017

For more information, please call the Benton County Treasurer at #509-735-8505.

## 5. Pending Action in Benton County Superior Court

Plaintiff:

Benton County

Defendant:

US Bank Trust-Caliber Home Loans

Cause No.: Filed:

14-2-01526-4

June 12, 2014

Action to:

Foreclose Atty for plaintiff: Not disclosed

## Parties to be Notified:

U.S. Bank, N.A. / Caliber Home Loans
 13801 Wireless Way
 Oklahoma City, OK. 73134

Notes:

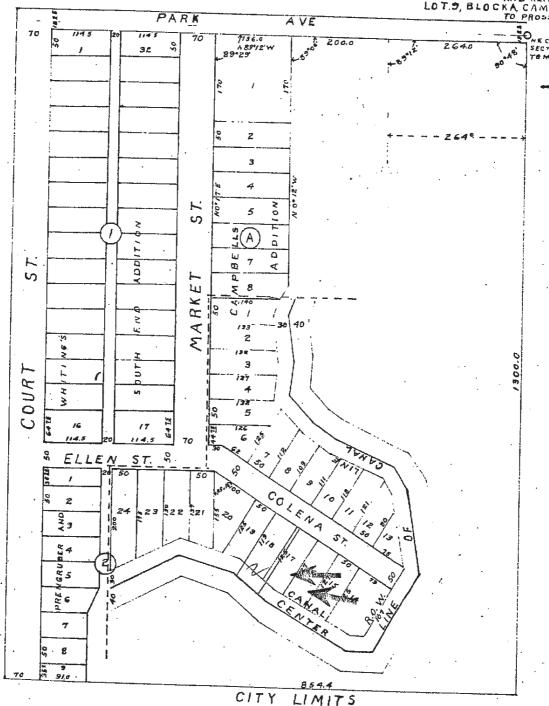
NOTE A: Common address purported to be:

No Known Address Prosser, WA 99350

NOTE B: Abbreviated legal description as follows:

Lot 17, Sunrise Addition to Prosser

AND REPLAT OF LCTS 11,12 13,14 AND PORTION OF LOTS 10 AN AND WESTERLY OF CANAL RIGHT OF WAY IN F AND WHITING SOUTH END ADDITION TO F
AND REPLATOR
LOT. 9, BLOCKA, CAMPBELLS ADDITO PROSSER



THIS SKETCH IS FURNISHED SOLELY FOR THE PURPOSE OF ASSISTING IN LOCATING THE PREMISES AND DOES NOT PURPORT TO SHOW ALL HIGHWAYS, ROADS OR EASEMENTS AFFECTING THE PROPERTY, NO AFFECTING THE PROPERTY, NO RELIANCE SHOULD BE PLACED UPON THIS SKETCH FOR THE LOCATION OF THIS SKETCH FOR THE LOCATION OR DIMENSIONS OF THE PROPERTY AND NO LIABILITY IS ASSUMED FOR THE CORRECTNESS THEREOF.

2014-011353 D 06/15/2014 04:38:52 PM Pages: 3 Fee: \$74 00 Lps Benton County, Benton County Auditor's Office

When recorded, mail to:

CALIBER HOME LOANS 13801 WIRELESS WAY OKLAHOMA CITY, OK 73134 BENTON CO. TREASURER

MAY 15 2014

EXCISE TAX PAID

Trustee's Sale No: 01-FHH-125107

#### TRUSTEE'S DEED

THE GRANTOR, REGIONAL TRUSTEE SERVICES CORPORATION, as present Trustee under that Deed of Trust, as hereinafter particularly described, in consideration of the premises and payment, recited below, hereby grants and conveys without warranty to: (J.S. Bank Trust, N.A., as Trustee for LSF8 Master Participation Trust, GRANTEE, that real property, situated in the County of BENTON, State of WASHINGTON, described as follows:

LOTS 16 AND 17, SUNRISE ADDITION TO PROSSER, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 3 OF PLATS, PAGE 38, RECORDS OF BENTON COUNTY, WASHINGTON EXCEPT HE WEST 10 FEET OF SAID LOT 17 TOGETHER WITH THAT PORTION OF THE ABANDONED PROSSER WEST LATERAL CONVEYED BY INSTRUMENT RECORDED UNDER AUDITOR'S FILE NO. 85-15926. SITUATE IN THE COUNTY OF BENTON, STATE OF WASHINGTON. Tax Parcel No: 111841030000016 \$ 11847030000017.

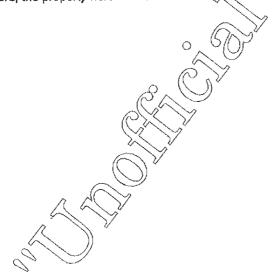
#### RECITALS:

- This conveyance is made pursuant to the powers, including the power of sale, conferred upon said Trustee by that certain Deed of Trust dated 6/22/2006, recorded in Auditor's/Recorder's No. 2006-020514, records of BENTON County, Washington, from YOLANDA CRUZ AND RODOLFO M. CRUZ, WIFE AND HUSBAND, as Grantor, to CHICAGO TITLE INSURANCE COMPANY, as Trustee, in favor of BENEFICIAL WASHINGTON INC., as Beneficiary.
- Said Deed of Trust was executed to secure, together with other undertakings, the payment of a
  promissory note in the sum of \$133,404.21, with interest thereon, according to the terms thereof, in
  favor of BENEFICIAL WASHINGTON INC. and to secure any other sums of money which might
  become due and payable under the terms of said Deed of Trust.
- 3. The described Deed of Trust provides that the real property conveyed therein is not used principally for agricultural or farming purposes.
- 4. Default having occurred in the obligations secured and/or covenants of the Grantor as set forth in the "Notice of Trustee's Sale" described below, which by the terms of the Deed of Trust made operative the power to sell, the thirty-day advance "Notice of Default" was transmitted to the Grantor, or his successor in interest, and a copy of said Notice was posted or served in accordance with law.
- 5. U.S. Bank Trust, N.A., as Trustee for LSF8 Master Participation Trust, by Caliber Home Loans, Inc., as its attorney in fact, being then the holder of the indebtedness secured by said Deed of Trust, delivered to said Trustee written request directing said Trustee to sell the described property in accordance with the law and the terms of said Deed of Trust.

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## 2014-011353 05/15/2014 04:38:52 PM Page 2 of 3

- 6. The defaults specified in the "Notice of Default" not having been cured, the Trustee, in compliance with the terms of said Deed of Trust, executed and on January 8, 2014 recorded in the office of the Auditor/Recorder of BENTON county, a "Notice of Trustee's Sale" of said property under Recording No. 2014-000559.
- 7. The Trustee, in its aforesaid "Notice of Trustee's Sale", fixed the place of sale as THE MAIN ENTRANCE TO THE BENTON COUNTY JUSTICE CENTER BUILDING A, a public place, at 7122 W OKANOGAN PLACE, KENNEWICK, WA, and In accordance with law, caused copies of the statutory "Notice of Trustee's Sale" to be transmitted by mail to all persons entitled thereto and either posted or served prior to ninety days before the sale. Further, the Trustee caused a copy of said "Notice of Trustee's Sale" to be published once on or between the thirty-fifth and twenty-eighth day before the date of sale, and once on or between the fourteenth and seventh day before the date of sale, in a legal newspaper in each county in which the property or any part thereof is situated, and further, included with this Notice, which was transmitted or served to or upon the Grantor or his successor in interest, a "Notice of Foreclosure" in substantially the statutory form to which copies of the Grantor's Note and Deed of Trust were attached.
- 8. During foreclosure, no action was pending on an obligation secured by said Deed of Trust.
- 9. All legal requirements and all provisions of said Deed of Trust have been complied with, as to acts to be performed and notices to be given, as provided in Chapter 61.24 RGW.
- 10. The defaults specified in; the "Notice of Trustee's Sale" not having been cured ten days prior to the date of Trustee's Sale and said obligation secured by said Deed of Trust remaining unpaid, on May 9, 2014, the date of sale, which was not less than 190 days from the date of default in the obligation secured, the Trustee then and there sold at public auction to said Grantee, the highest bidder therefore, the property hereinabove described, for the sum of \$116,903.78.



## 2014-011353 05/15/2014 04:38:52 PM Page 3 of 3

DATED: 5/13/2014	
REC Trus	GIONAL TRUSTEE SERVICES CORPORATION Stee
By Z M Ar	ELANIE BEAMAN, AUTHORIZED AGENT ddress: 616 1st Avenue, Suite 500
STATE OF WASHINGTON )	Seattle, WA 98104
COUNTY OF KING ) ss.	
AUTHORIZED AGENT of the corporation that said instrument to be the free and voluntary	a Notary Public in and for the State of Washington, duly beared MELANIE BEAMAN to me known to be the texecuted the foregoing Instrument and acknowledged the vact of and deed of said corporation, for the uses and ed that he/she is authorized to execute the said instrument.
Notary Public residing at  Printed Name:  My Commission Expires:	PILAR E. BARTON STATE OF WASHINGTON NOTARY PUBLIC MY COMMISSION EXPIRES 01-14-17

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CASE#:	14-2-01526-4	4
11175:	BENTON COUNTY VS TAX CASE 74	
CONN.	LAST NAME, FIRST MI TITLE LITIGANTS DATE	
DEF16	,	
DEF17	WHITE, BONNIE	
DEF18	SMITH, ROBIN	
DEF19	KUHLMAN, ROBERT	
DEF20	KUHLMAN, FRANCIS	
DEF21	US BANK TRUST-CALIBER HOME LOANS	
DEF22	HERNANDEZ, GUADALUPE	
DEF23	GAMINO, DAVID	
DEF24	SOUTHER, RUBY	
	THOM, JEFFREY	
DEF26	SKAGIT INVESTMENT GROUP	
DEF27	SHERWOOD, JEFF	
DEF28	SIMPSON, SHIRLEY	
DEF29	WEBB, PAULA	
DEF30	BEAM, JUDITH	
DEF31	ASHLEY, LONNIE	

F1=Help F5=DspAtty F6=SrchAtty F7=Bwd F8=Fwd PA1=Can

JSM007 DISPLAY DOCKET BENTON SUPERIOR 06-17-14 08:46 1 OF 1 JUDGMENT# NO

CASE#: 14-2-01526-4

TITLE: BENTON COUNTY VS TAX CASE 74

NOTE1:

NOTE2:

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CAUSE: FOR FORECLOSURE STATUS: ACT DATE: 06/12/2014

SUB# DATE CODE DESCRIPTION/NAME SECONDARY

06 12 2014 \$NF NON FEE

001 06 12 2014 CICS CASE INFORMATION COVER SHEET 06 12 2014 CR CERTIFICATE OF DELINQUENCY 002

ISSUED TO BENTON COUNTY

ENCL ALL FER BY THERE ESENTS, That we, MACE STILLS and RUBY AllI.3, chusband and wire, or he Count of Benton, State of Washfinition, for and in consider ton of the sum of one dollar (\$1.00) 'one in hand said by the BENTON COUNeta other valuadde conside TY PUBLIC UTILITY DISTRICT ! . 1, a municipal corporation, of the State of Washington, the research is hereby acknowledged, ndo hereby grant unto said : wilcipal cornoration, its successors. and assigns, the right, pris lege and authority to donstruct, ope្រុំស្តីមែ កុំក្សា miniptain ដូចផុំ Ting for the transmission of electrical? including the medessery foles, wires and other fixtrues, unon, and co " ned within the following described) owned by us the County of Benton, State of ington, to-wit: or the flowing described premises.
o strip three feet in width lying Thirt north constituti: northerly and westerly and immediately adjacent to and pareliel with the right of way of the Prosser West Later | Canal, to-wit:

Lot eleven (11) and hat portion of Lots ten (10) and fifteen (15) lying northerly and westerly of the sense in Block .wo (2), Prengruber and White the canal in Block wo (2), Prengruber and Whiting's Addition to reser; Lot nine (9), Block A, Campbell's Addition to Presser; and that por tion of Southeast wirter of Northeast quarter of Sec. eleven (11), a mahip eight (8) Northe Range twenty-four (24) East, W.M., lying westerly and northerly of the cond.

i18 \_// GIVEN under our hands

day of November

STATE OF WASHIE ON ) County of Bonton

On this day personally appeared before me MACE SIMB and RUBY STLLS, to me known to be the individuals described in and the content of the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed for the uses and purroses therein mentioned.

day of Nov-GIVEN under my hand and official seal this / ember, 1947. 

ale otary Pul Y a in and for the State of Weshin, on, residing at Prosser.

ORRIS L. NAMETON Attorney at Law Prosser, Washington

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KNOW ALL PEN BY THERE PRESENTS, That we, MACE SILLS and RUBY the present and business and wife, of the County of Benton, State of Wash-in ton, for and in consideration of the sum of one dollar (\$1.00) and other valuable considerations in hand hald by the BENTON COUNTY PUBLIC UTILITY DISTRICT NO. 1, a municipal corporation, of the state of deshinaton, the receipt whereof is hereby acknowledged, do hereby grant unto said municipal corporation, its successors a 'assigns, the right, privilege and authority to construct, one erate and maintain its lines for the transmission of cleatrical guarry, including the necessary poles, wires and other fixtude, over, scros, upon, and confined within the following described premises, now owned by us in the County of Benton, State of Jackinston, to-wit:

That portion of the folloring described premises constituting a strip three feet in width lying northerly and westerly and immediately adjacent to a diparallel with the right of way of the Prosser West Lateral Canal, to-wit:

Lot eleven (11) and that portion of Lots ten (10) and fifteen (15) lying northerly and westerly of the canal, in Block two (2), Prengruber and Whiting's Addition to Prosser; Lot nine (9), Block A, Campbell's Addition to Prosser; and that portion of Southeast quarter of Northeast quarter of Sec. eleven (11); Towns in eight (8) North, Range twenty-four (24) East, 1, lying westerly and northerly of the canal.

STATE OF WASHINGTON ) BE. Gounty of Senton ).

134 PACK

On this day personally appeared before me MACE WILLS and RUbi SILLS, to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that the signed the same as their free and voluntary act and deed, for the uses and nurroses therein ment died.

GIVER under my hand and office al seal this // day of Nov-ember, 1947.

Notary Public in in for the state of schington, residing at Prosser.

1+ 37 %

UNITED STATES

DEPARTMENT OF THE INTERIOR (ICT | 1/2 05 1/11 '92 BUREAU OF RECLAMATION YAKIMA PROJECT, WASHINGTON

# CORRECTION TO DECLARATION OF ABANDONMENT

WHEREAS, a Declaration of Abandonment for a portion of the right-of-way owned by the United States for the Prosser West Lateral was recorded in Benton County, Washington, on December 6, 1985, Auditor #85-15926, at Vol. 468, Page 654;

WHEREAS, said Declaration of Abandonment mistakenly described the identified Lots 5, 6, and 7, as being in Block 2 of the Sunrise Addition, rather than the correct location of said Lots, which is Block 2 of the Prengruber & Whiting Subdivision;

NOW, THEREFORE, this correction document is executed for the purpose of correcting said mistake.

WITNESSETH, the correct description for the right-of-way abandoned pursuant to said Declaration of Abandonment reads as follows:

That portion of a 70-foot wide strip of land, being 30 feet on the north side and 40 feet on the south side of the centerline of the Prosser West Lateral, located adjacent to Lots 5, 6, and 7 of block 2 of the Prengruber & Whiting subdivision; and Lots 16, 17, 18, 19, 20, 21, 22, 23, and 24 of block 2 of the Sunrise Addition, located in the NE1/4NE1/4 of Section 11, Township 8 North, Range 24 East, Willamette Meridian, Benton County, Washington.

IN WITNESS WHEREOF, I have signed this correction document for the UNITED STATES OF AMERICA, this 2nd day of 0ctober 1992.

UNITED STATES OF AMERICA

Regional Supervisor of Water, Power and Lands, PN Region Bureau of Reclamation Box 043-550 West Fort Street

Boise ID 83724

OFFICIAL RECORDS

7:

EXCISE TAX NOT FECURED

SENTON COUNTY EXCISE TAX DIVISION

SENTON COUNTY EXCISE TAX DIVISION

SENTON COUNTY EXCISE TAX DIVISION

County of Ada

On this 2nd day of October 19 92

personally appeared before me Max E. Van Den Berg to me known to be the official of the UNITED STATES OF AMERICA, that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of said United States, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(SEAF)C

Notary Public in and for the
State of Idaho
Residing at Boise
My commission expires: 4-1-98

OFFICIAL RECORDS