

Guarantee No.: 7493-1-198153-2020.7208647-220039162

**LITIGATION/TRUSTEE'S SALE/
CONTRACT FORFEITURE GUARANTEE**

CHICAGO TITLE INSURANCE COMPANY

SUBJECT TO THE EXCLUSIONS FROM COVERAGE, THE LIMITS OF LIABILITY AND OTHER PROVISIONS OF THE CONDITIONS AND STIPULATIONS HEREOF, CHICAGO TITLE INSURANCE COMPANY, a Florida corporation, herein called the Company, guarantees the Assured against loss not exceeding the liability amount stated in Schedule A which the Assured shall sustain by reason of any incorrectness in the assurance which the Company hereby gives that, according to the public records, on the Date of Guarantee stated in Schedule A, the title to the herein described estate or interest was vested in the vestee named, subject to the matters shown as Exceptions in Schedule B, which Exceptions are not necessarily shown in the order of their priority.

In Witness whereof, CHICAGO TITLE INSURANCE COMPANY has caused this policy to be signed and sealed as of the date of policy shown in Schedule A, the policy to become valid when countersigned by an authorized signatory.

Countersigned:

By: Marshall Clark
Authorized Officer or Agent
Marshall Clark
Fidelity Title Company
117 N 4th St
Yakima, WA 98901
Tel: 509-248-6210
Fax: 509-248-2048



CHICAGO TITLE INSURANCE COMPANY

By: [Signature]

President

Attest: [Signature]

Secretary

EXCLUSIONS FROM COVERAGE

The following matters are expressly excluded from the coverage of this Guarantee:

1. (a) Any law, ordinance or governmental regulation (including but not limited to building and zoning laws, ordinances, or regulations) restricting, regulating, prohibiting or relating to (i) the occupancy, use, or enjoyment of the land; (ii) the character, dimensions or location of any improvement now or hereafter erected on the land; (iii) a separation in ownership or a change in the dimensions or area of the land or any parcel of which the land is or was a part; or (iv) environmental protection, or the effect of any violation of these laws, ordinances or governmental regulations, except to the extent that a notice of the enforcement thereof or a notice of a defect, lien or encumbrance resulting from a violation or alleged violation affecting the land has been recorded in the public records at Date of Guarantee.
(b) Any governmental police power not excluded by (a) above, except to the extent that a notice of the exercise thereof or a notice of a defect, lien or encumbrance resulting from a violation or alleged violation affecting the land has been recorded in the public records at Date of Guarantee.
2. Rights of eminent domain unless notice of the exercise thereof has been recorded in the public records at Date of Guarantee.
3. Defects, liens, encumbrances, adverse claims against the title as guaranteed, or other matters:
 - (a) created, suffered, assumed or agreed to by one or more of the Assured;
 - (b) not known to the Company, not recorded in the public records at Date of Guarantee but known to one or more of the Assured at Date of Guarantee;
 - (c) resulting in no loss or damage to the Assured;
 - (d) attaching or created subsequent to Date of Guarantee.
4. No guarantee is given nor liability assumed with respect to the identity of any party named or referred to in Schedule B or with respect to the validity, legal effect or priority of any matter shown therein.
5. Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records.
6. Unpatented mining claims; reservations or exceptions in United States Patents or in Acts authorizing the issuance thereof; Indian tribal codes or regulations, Indian treaty or aboriginal rights, including easements or equitable servitudes; water rights, claims or title to water.
7. Title to any property beyond the lines of the land expressly described in the description set forth in this Guarantee, or title to streets, roads, avenues, lanes, ways or waterways on which such land abuts, or the right to maintain therein vaults, tunnels, ramps or any other structure or improvement; or any rights or easements therein unless such property, rights or easements are expressly and specifically set forth in said description.
8. Any loss or damage which arises out of any transaction affecting the estate or interest shown in Schedule A of this Guarantee by reason of the operation of federal bankruptcy, state insolvency or similar creditors' rights laws.

CONDITIONS AND STIPULATIONS

1. DEFINITION OF TERMS

The following terms when used in this Guarantee mean:

- (a) "land": the land described in this Guarantee and improvements affixed thereto which by law constitute real property.
- (b) "public records": records established under state statutes at Date of Guarantee for the purpose of imparting constructive notice of matters relating to real property to purchasers for value and without knowledge. With respect to Section 1(a) (iv) of the Exclusions From Coverage, "public records" shall also include environmental protection liens filed in the records of the clerk of the United States district court for the district in which the land is located.
- (c) "date," "Date of Guarantee": the effective date.
- (d) "the Assured": the party or parties named as the Assured in this Guarantee, or in a supplemental writing executed by the Company.
- (e) "mortgage": mortgage, deed of trust, trust deed, real estate contract or other security instrument.

2. PROSECUTION OF ACTIONS

- (a) The Company shall have the right at its own cost to institute and prosecute any action or proceeding or do any other act which in its opinion may be necessary or desirable to establish or confirm the matters herein guaranteed; and the Company may take any appropriate action under the terms of this

Guarantee whether or not it shall be liable thereunder and shall not thereby concede liability or waive any provision hereof.

- (b) In all cases where the Company does so institute and prosecute any action or proceeding, the Assured shall permit the Company to use, at its option, the name of the Assured for such purpose. Whenever requested by the Company, the Assured shall give the Company all reasonable aid in prosecuting such action or proceeding, and the Company shall reimburse the Assured for any expense so incurred.

3. NOTICE OF LOSS – LIMITATION OF ACTION

A statement in writing or any loss or damage for which it is claimed the Company is liable under this Guarantee shall be furnished to the Company within sixty days after such loss or damage shall have been determined, and no right of action shall accrue to the Assured under this Guarantee until thirty days after such statement shall have been furnished, and no recovery shall be had by the Assured under this Guarantee unless the action shall be commenced thereon within two years after expiration of said thirty day period. Failure to furnish such statement of loss or damage or to commence such action within the time hereinbefore specified, shall be a conclusive bar against maintenance by the Assured of any action under this Guarantee.

4. OPTION TO PAY, SETTLE OR COMPROMISE CLAIMS

The Company shall have the option to pay or settle or compromise for or in the name of the Assured any claim which could result in loss to the Assured within the coverage of this Guarantee, or to pay the full amount of this Guarantee or, if this Guarantee is issued for the benefit of a holder of a mortgage, the Company shall have the option to purchase the indebtedness secured by said mortgage. Such purchase, payment or tender of payment of the full amount of the Guarantee shall terminate all liability of the Company hereunder. In the event after notice of a claim has been given to the Company by the Assured the Company offers to purchase said indebtedness, the owner of such indebtedness shall transfer and assign said indebtedness and the mortgage securing the same to the Company upon payment of the purchase price.

5. LIMITATION OF LIABILITY – PAYMENT OF LOSS

- (a) The liability of the Company under this Guarantee shall be limited to the amount of actual loss sustained by the Assured because of reliance upon the assurances herein set forth, but in no event shall such liability

exceed the amount of the liability stated within this Guarantee.

- (b) The Company will pay all costs imposed upon the Assured in litigation carried on by the Company for the Assured, and all costs and attorneys' fees in litigation carried on by the Assured with the written authorization of the Company.
- (c) No claim for damages shall arise or be maintainable under this Guarantee (1) if the Company after having received notice of an alleged defect, lien or encumbrance not shown as an Exception or excluded herein removes such defect, lien or encumbrance within a reasonable time after receipt of such notice, or (2) for liability voluntarily assumed by the Assured in settling any claim or suit without written consent of the Company.
- (d) All payments under this Guarantee, except for attorneys' fees as provided for in paragraph 5(b) hereof, shall reduce the amount of the liability hereunder pro tanto, and no payment shall be made without producing, this Guarantee for endorsement of such payment unless the Guarantee be lost or destroyed, in which case proof of such loss or destruction shall be furnished to the satisfaction of the Company.
- (e) When liability has been definitely fixed in accordance with the conditions of this Guarantee, the loss or damage shall be payable within thirty days thereafter.

6. SUBROGATION UPON PAYMENT OR SETTLEMENT

Whenever the Company shall have settled a claim under this Guarantee, all right of subrogation shall vest in the Company unaffected by any act of the Assured, and it shall be subrogated to and be entitled to all rights and remedies which the Assured would have had against any person or property in respect to such claim had this Guarantee not been issued. If the payment does not cover the loss of the Assured, the Company shall be subrogated to such rights and remedies in the proportion which said payment bears to the amount of said loss. The Assured if requested by the Company, shall transfer to the Company all rights and remedies against any person or property necessary in order to perfect such right or subrogation, and shall permit the Company to use the name of the Assured in any transaction or litigation involving such rights or remedies.

7. GUARANTEE ENTIRE CONTRACT

Any action or actions or rights of action that the Assured may have or may bring against the Company arising out of the subject matter hereof must be based on the provisions of this Guarantee.

No provision or condition of this Guarantee can be waived or changed except by a writing endorsed or attached hereto signed by the President, a Vice President, the Secretary, an Assistant Secretary or other validating officer of the Company.

8. NOTICES, WHERE SENT

All notices required to be given the Company and any statement in writing required to be furnished

the Company shall be addressed to it at the office which issued this Guarantee or to: CHICAGO TITLE INSURANCE COMPANY, National Claims Department, P.O. Box 45023, Jacksonville, FL 32232-5023.

9. THE FEE SPECIFIED WITHIN THIS GUARANTEE IS THE TOTAL FEE FOR TITLE SEARCH AND EXAMINATION AND FOR THIS GUARANTEE.

**LITIGATION/TRUSTEE'S SALE/
CONTRACT FORFEITURE GUARANTEE**

SCHEDULE A

Rate Code NONE	State 48	City 077	Property Type 10	Parcel # 191208-24427
Office File Number 198153	Policy Number 7208647 220039162	Date of Policy June 19, 2020 at 8:00AM	Amount of Insurance \$3,874.85	Premium \$400.00

1. Assured:

YAKIMA COUNTY TREASURER

2. The estate or interest in the land hereinafter described or referred to covered by this Guarantee is:

A Fee

3. Title to the estate or interest in the land is vested in:

The heirs and devisees of RHONDA PETERS, deceased

4. The land referred to in this Guarantee is situated in the State of Washington, County of **Yakima**, and is described as follows:

The West half of Lot 20, and all of Lot 21, HOLIDAY MOBILE TOWN PARK NO. 2, as recorded in Volume "Y" of Plats, Page 6, records of Yakima County, Washington.

Situated in Yakima County, State of Washington.

SCHEDULE B

File Number: **198153**

Policy Number: **7208647 220039162**

The following matters are expressly excepted from the coverage of this Guarantee:

1. Local district assessments and/or charges due the City of **Union Gap**. Amount: \$408.34
2. Judgment against **Rhonda Peters**, and in favor of **Daniel and Virginia Martinez, husband and wife**, in the amount of **\$8,361.39**, plus cost and interest as entered **March 1, 2012**, Judgment Number **12-9-00930-3**, Yakima County Superior Cause Number **12-2-00372-5**. Attorney for Judgment Creditor: **Ellen M. McLaughlin**.
3. Lien claimed by the State of Washington, Department of **Social and Health Services**, against **Rhonda K. Peters** in an amount not disclosed. Said lien was recorded **August 28, 2019**, under Auditor's File Number **8025516**.
4. Utility Lien Claim by City of **Union Gap** and against **Rhonda Peters**, in the amount of **\$330.34**, recorded **October 8, 2019**, under Auditor's File Number **8029968**.
5. Rights of creditors, heirs or the liability for payment of inheritance taxes, if any be due, or any other matters that a probate of the decedent's estate might disclose.
6. Agreements, if any, related to future assessment obligations not yet due and payable, which appear in the public records.
7. Agreements, covenants, conditions, restrictions and/or declarations affecting title, of violations thereof, if any, which appear in the public records or are shown on any recorded subdivision map or survey.
8. Easements or encroachments, if any, which appear in the public records or are shown on any recorded subdivision map or survey.
9. Any reservation or conveyance of minerals, gas, oil, sand, gravel or timber, or rights related thereto, including leases of said interest, which appear in the public records.

FIDELITY TITLE COMPANY agent for
CHICAGO TITLE INSURANCE COMPANY

Countersigned



Marshall Clark, Authorized Signatory

jr/06-22-20

SCHEDULE B - PART I
(Continued)

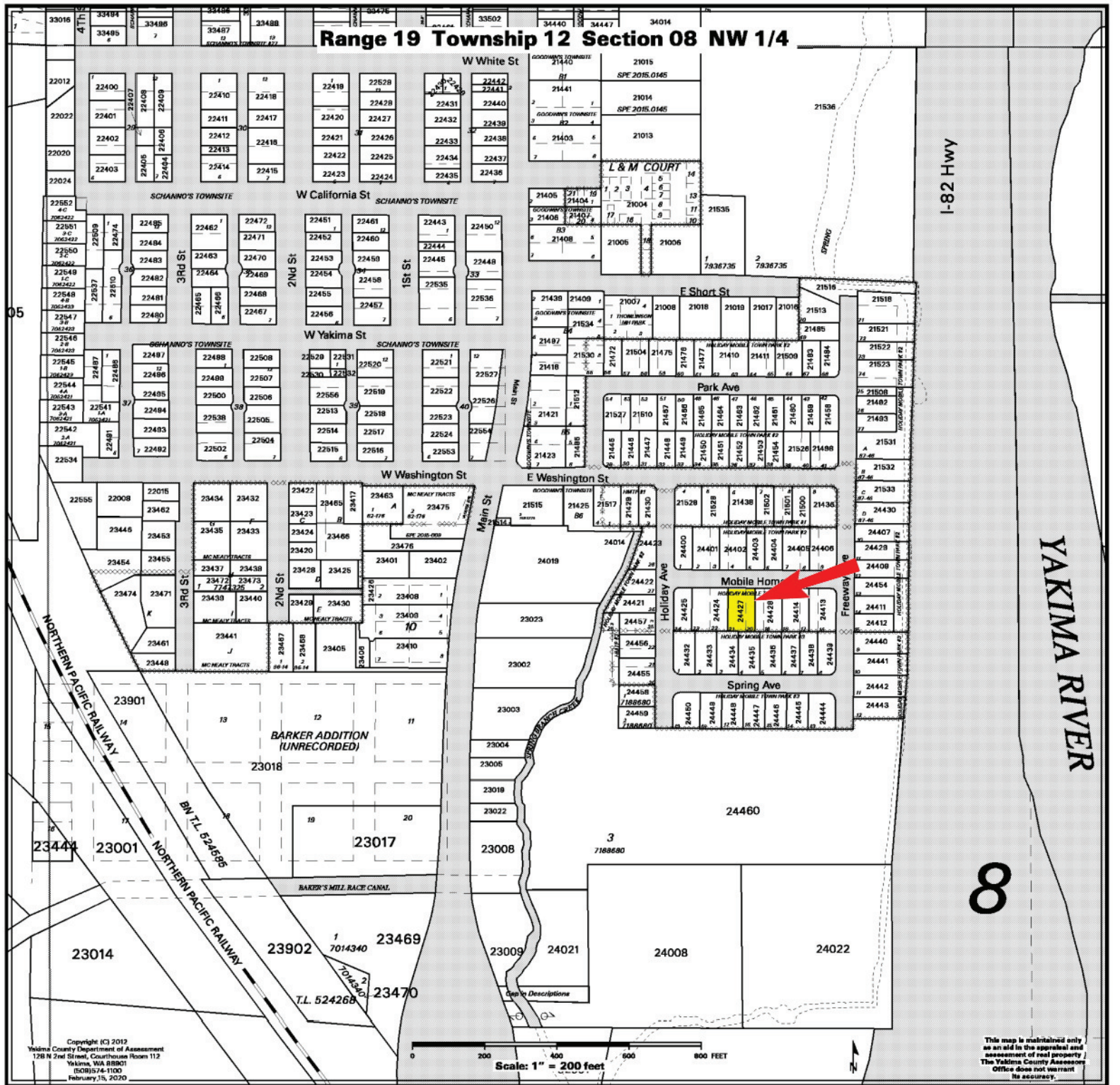
File Number: **198153**

Policy Number: **7208647 220039162**

LITIGATION/TRUSTEE'S SALE/CONTRACT FORFEITURE GUARANTEE
INFORMATION FOR THE ASSURED

1. This Guarantee is restricted to the use of the Assured solely for the purpose of providing information to facilitate the commencement of a suit at law, the forfeiture of a real estate contract pursuant to RCW 61.30, or foreclosure pursuant to RCW 61.24 of a mortgage described in Schedule B, affecting the land described in Schedule A. The Company shall have no liability for any reliance hereon except for the purpose for which this Guarantee is issued. This Guarantee is not a Commitment nor an obligation by the Company to issue any policy or policies of title insurance insuring said land, and it is not to be used as a basis for closing any transaction affecting title to said land.
2. Upon request WITHIN 60 DAYS from the effective date of this Guarantee, the Company will extend the effective date of this Guarantee by endorsement to include the filing of any complaint and recording of Notice of Lis Pendens, recording of Notice of Intent to Forfeit Real Estate Contract, or recording of Notice of Trustee's Sale. Such an endorsement will show as additional exceptions, and therefore exclude from coverage, those matters attaching subsequent to the effective date of the Guarantee but prior to the issuance of the Endorsement.
3. The Company may, BUT IS NOT OBLIGATED TO, issue additional endorsements extending the effective date of the Guarantee at the request of the Assured. The fee for such endorsements will be charged according to the Company's filed Rate Schedule for such endorsements. The Company will not, and accepts no obligation to, issue an endorsement extending the effective date to, or beyond, the date of any sale of the premises, recording of a Declaration of Forfeiture of a Real Estate Contract, trustee's sale or deed in lieu thereof.
4. The Address of the Property is: 108 Mobile Home Avenue, Union Gap, WA 98903
5. Location Information: The North boundary of the parcel abuts Mobile Home Avenue with the Northwest corner approximately 135 feet East of the intersection of Mobile Home Avenue and Holiday Avenue.
6. Address of Owners or Heirs: Nathan Peters, 1309 Ledwich Avenue, Yakima, Washington 98902
7. The vesting is a result of Deed recorded under Auditor's File Number 7938266 and obituary.
8. Legal description in this report is based upon Deed recorded under Auditor's File Number 7938226.
9. Last Excise Affidavit Number: E013054
10. Address of lienholders
 - a. City of Union Gap, P.O. Box 3008, Union Gap, WA 98903
 - b. Daniel & Virginia Martinez, c/o Ellen McLaughlin, 32 N.3rd Street, Ste. 222, Yakima, WA 98901
 - c. State of Washington, Economic Recovery Services, P.O. Box 9501, Olympia, WA 98507-9501

Range 19 Township 12 Section 08 NW 1/4



I-82 Hwy

YAKIMA RIVER

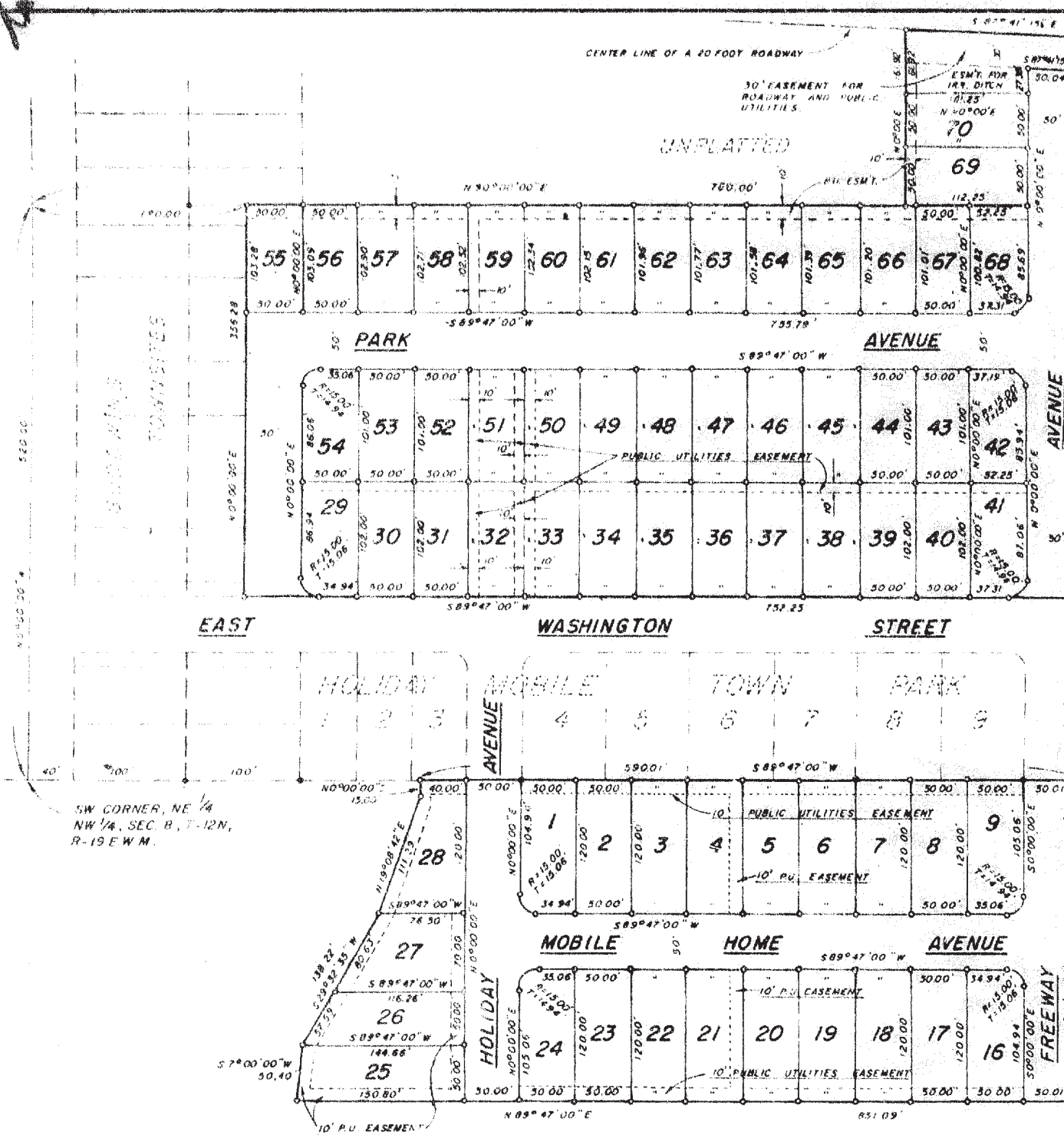
8

Copyright (C) 2012
Yakima County Department of Assessment
128 N 2nd Street, Courthouse Room 112
Yakima, WA 98901
(509)574-1100
February 15, 2020

This map is maintained only
as an aid in the appraisal and
assessment of real property.
The Yakima County Assessor's
Office does not warrant
its accuracy.

2-14

2412024

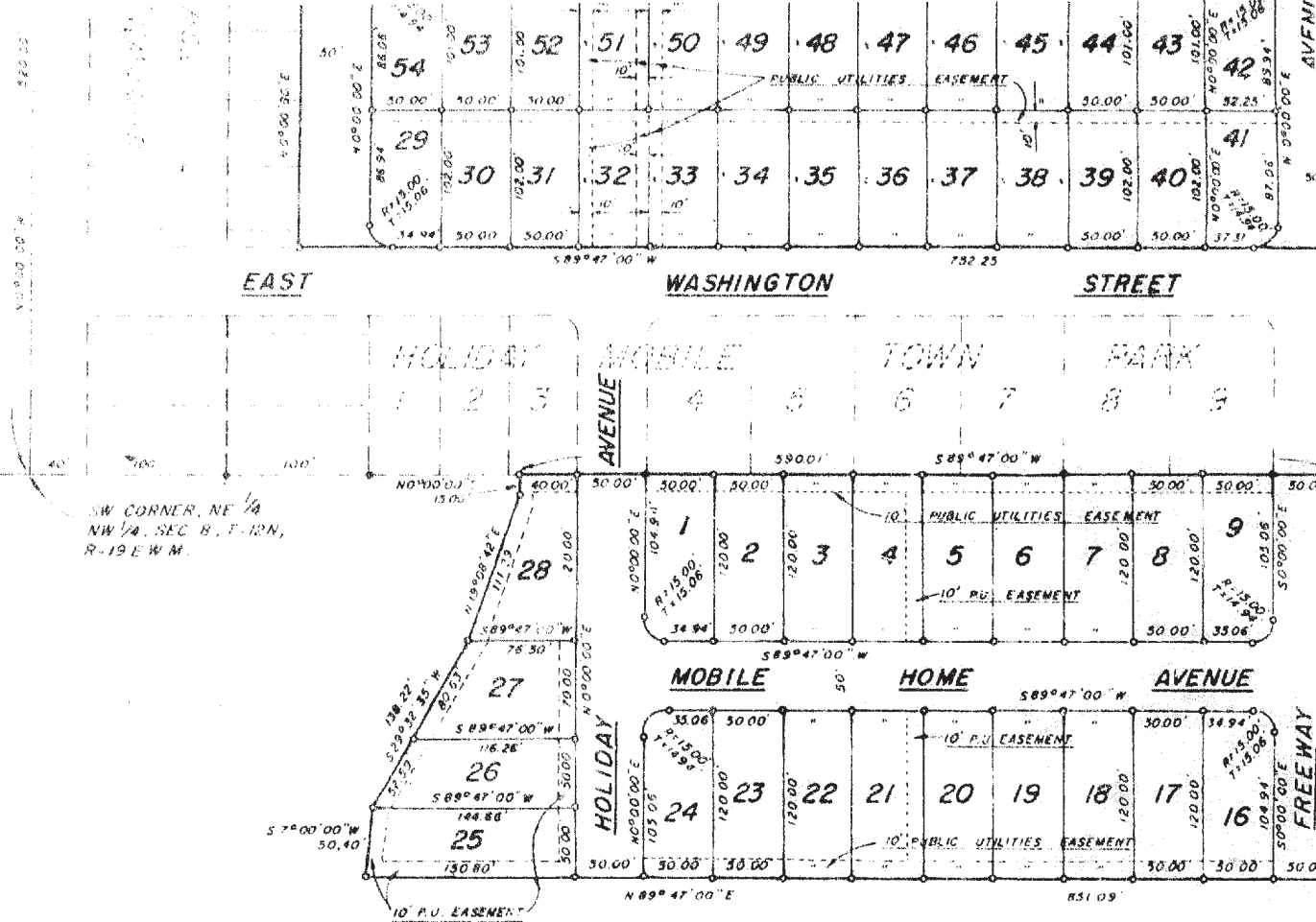


SW CORNER, NE 1/4
NW 1/4, SEC. 8, T-12N,
R-19 E W M.

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT CARL J OLSON AND ORVANE'L OLSON, HUSBAND AND WIFE, OWNERS, OF THE ABOVE DESCRIBED TRACT OF LAND, HAVE CAUSED THE SAME TO BE SURVEYED AND PLATTED INTO LOTS AND STREETS UNDER THE NAME OF "HOLIDAY MOBILE TOWN PARK NO. 2" AND DO HEREBY DEDICATE THE STREETS TO THE USE OF THE PUBLIC IN ACCORDANCE WITH THE STATUTES OF THE STATE OF WASHINGTON, AND DO HEREBY RESERVE THE EASEMENTS AS SHOWN FOR PUBLIC UTILITIES. IN WITNESS WHEREOF WE HAVE EXECUTED THESE PRESENTS.

ACKNOWLEDGMENT



UNPLATTED
 1988

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT CARL J OLSON AND ORVANEIL OLSON, HUSBAND AND WIFE, OWNERS, OF THE ABOVE DESCRIBED TRACT OF LAND, HAVE CAUSED THE SAME TO BE SURVEYED AND PLATTED INTO LOTS AND STREETS UNDER THE NAME OF "HOLIDAY MOBILE TOWN PARK NO. 2" AND DO HEREBY DEDICATE THE STREETS TO THE USE OF THE PUBLIC IN ACCORDANCE WITH THE STATUTES OF THE STATE OF WASHINGTON, AND DO HEREBY RESERVE THE EASEMENTS AS SHOWN FOR PUBLIC UTILITIES. IN WITNESS WHEREOF WE HAVE EXECUTED THESE PRESENTS.

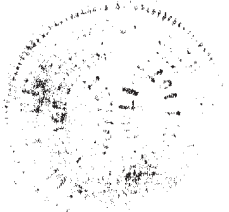
ACKNOWLEDGMENT

STATE OF WASHINGTON
 COUNTY OF YAKIMA SS
 BEFORE ME THIS _____ DAY OF _____, 19____ PERSONALLY APPEARED _____, HUSBAND AND WIFE, TO ME KNOWN TO BE THE PERSONS DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY SIGNED THE SAME AS THEIR FREE AND VOLUNTARY ACT FOR THE PURPOSES AND USES THEREIN MENTIONED IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL.

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON

2024

RESIDING AT _____

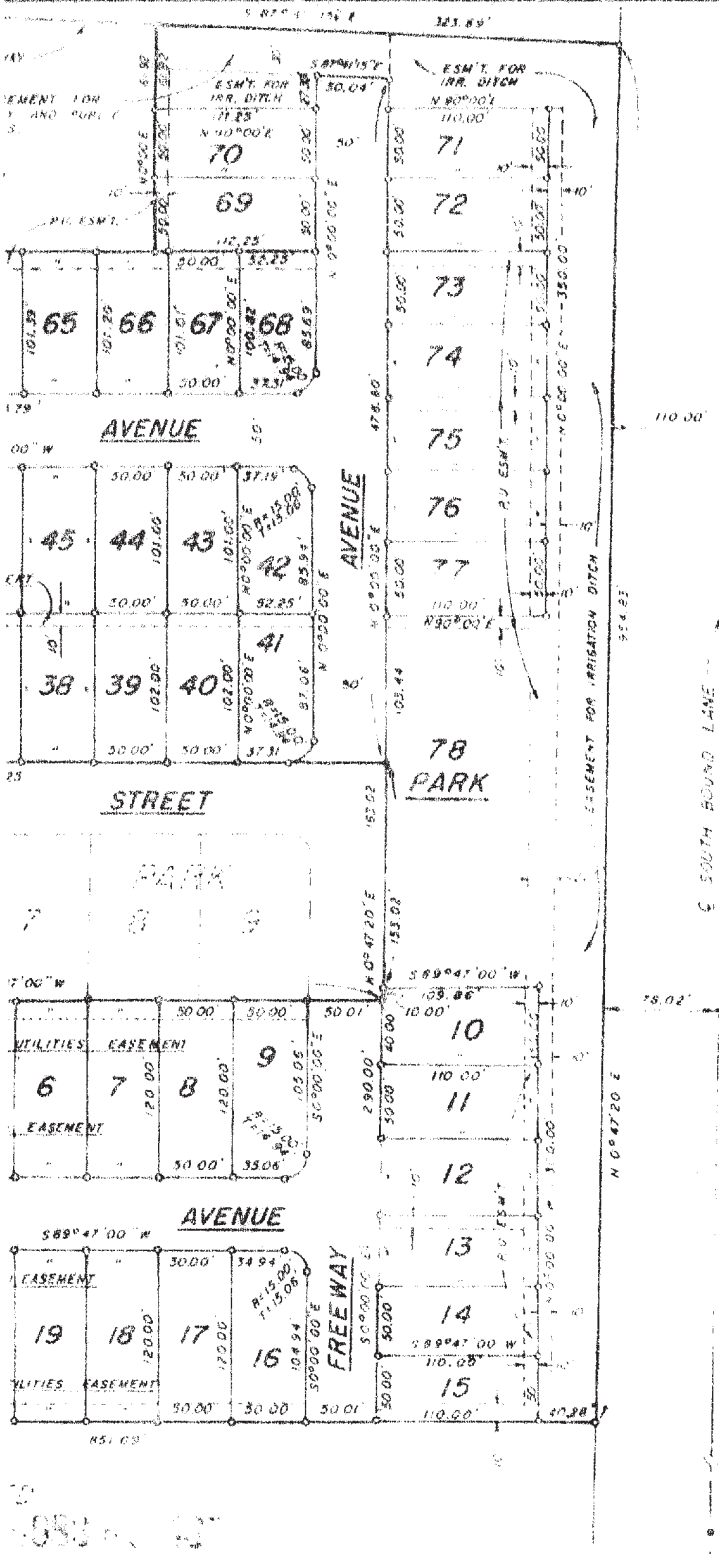


SEWNEIMER TITLE CO.
 MAR 3 3 13 PM '24
 AUDITOR

OFFICIAL RECORD

002-497

HOLIDAY MOBILE TOWN



HIGHWAY STA
366 + 24.66 ST
MCN END

SCALE



- DENOTES 5/8" IRON PIN WITH CAP SET
- - DENOTES IRON PIN FOUND

DESCRIPTION

BEGINNING AT THE SOUTHWEST CORNER OF THE NORTHEAST 1/4 QUARTER OF SECTION 8, TOWNSHIP 12 N., RANGE 14 E.W.M.; THENCE WEST LINE OF SAID SUBDIVISION; THENCE EAST 190 FEET TO 1 BEGINNING; THENCE CONTINUING EAST 590 FEET; THENCE NO SAID POINT BEING ON THE CENTER LINE OF A 20 FOOT ROAD, EASTERN AND WESTERLY DIRECTION THROUGH SAID SUBDIVISION SOUTH 89°41'15" EAST, ALONG THE CENTER LINE OF SAID ROAD THE WESTERLY RIGHT OF WAY LINE OF INTERSTATE HIGHWAY N WEST, ALONG SAID RIGHT OF WAY LINE 954.83 FEET, THENCE THENCE NORTH 2°00' EAST 50.4 FEET, THENCE NORTH 29°32'35" E NORTH 19°08'42" EAST 111.29 FEET; THENCE NORTH 0°00' EAST 5. OF THE PLAT OF "HOLIDAY MOBILE TOWN PARK" AS RECORDED PAGE 30, RECORDS OF YAKIMA COUNTY, WASHINGTON; THENCE A TO THE SOUTHEAST CORNER OF SAID PLAT, THENCE NORTH 0°04' OF THE NORTHEAST CORNER OF SAID PLAT; THENCE SOUTH 89°47' OF SAID PLAT, AND SAID NORTH LINE EXTENDED WESTERLY, 71 BEARING SOUTH 0°00' WEST FROM THE TRUE POINT OF BEGINNING 356.28 FEET TO THE TRUE POINT OF BEGINNING.

CERTIFICATION

I, PRESTON L. SHEPHERD, CIVIL ENGINEER AND LAND SURVEYOR DO A PLAT OF "HOLIDAY MOBILE TOWN PARK NO 2" IS BASED UPON SUBDIVISION OF THE ABOVE DESCRIBED TRACT OF LAND, THAT COURSES AND ANGLES ARE SHOWN THEREON CORRECTLY AND HAVE BEEN SET ON THE GROUND AS SHOWN ON THE PLAT

Preston L. Shepherd
PRESTON L. SHEPHERD
CERT NO. 7189

HIGHWAY STA
417 + 04.68 PC
MCN END

APPROVALS

OWNERS, OF THE ABOVE DESCRIBED
LOTS UNDER THE NAME OF
THE PUBLIC IN ACCORDANCE
AS SHOWN FOR

APPROVED BY THE DIRECTOR OF PLANNING OF UNION GAP, WASHINGTON THIS _____ DAY OF _____

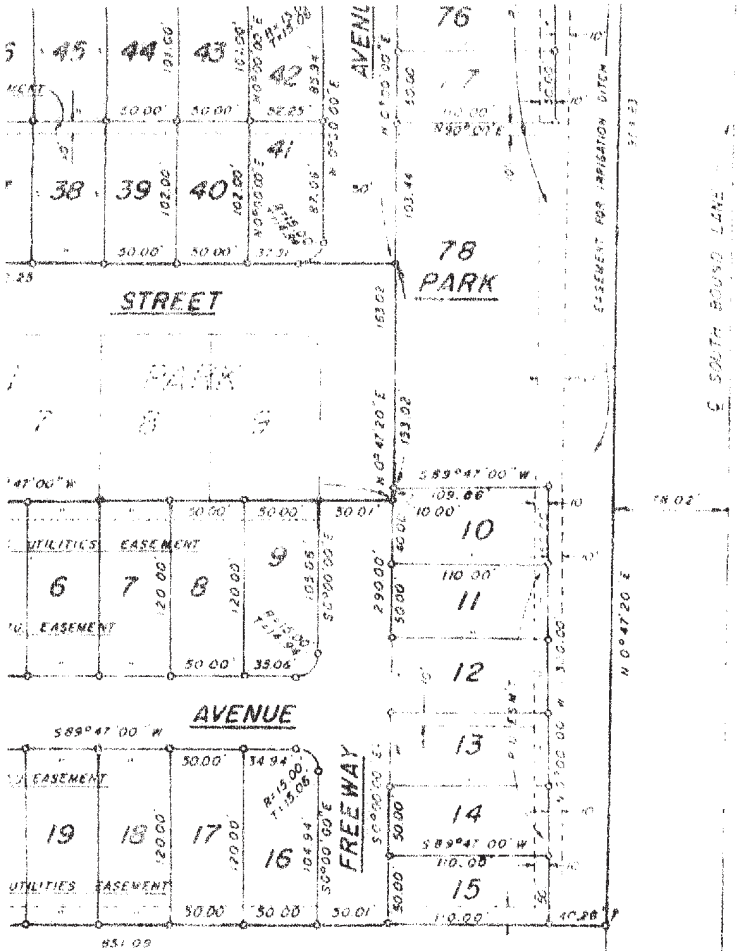
DIRECTOR OF PLANNING

APPROVED BY THE TOWN COUNCIL, TOWN OF UNION GAP, WASHINGTON THIS 21 DAY OF 21

MAYOR

Albert...
ATTEST TOWN CLERK

I HEREBY CERTIFY THAT ALL CHARGEABLE REGULAR AND SPECIAL ASSESSMENTS COLLECTABLE BY THE



DESCRIPTION

BEGINNING AT THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 12 N, RANGE 19 E, W. 1/4, THENCE WEST LINE OF SAID SUBDIVISION; THENCE EAST 190 FEET TO BEGINNING; THENCE CONTINUING EAST 590 FEET, THENCE S SAID POINT BEING ON THE CENTER LINE OF A 20 FOOT ROAD EASTERLY AND WESTERLY DIRECTION THROUGH SAID SUBDIVISION SOUTH 8°41'15" EAST, ALONG THE CENTER LINE OF SAID RIGHT OF WAY LINE OF INTERSTATE HIGHWAY WEST, ALONG SAID RIGHT OF WAY LINE 954.81 FEET, THENCE THENCE NORTH 7°00' EAST 50.4 FEET, THENCE NORTH 29°32'35" NORTH 19°08'42" EAST 111.29 FEET, THENCE NORTH 0°00' EAST 5 OF THE PLAT OF "HOLIDAY MOBILE TOWN PARK" AS RECORDED PAGE 30, RECORDS OF YAKIMA COUNTY, WASHINGTON, THENCE TO THE SOUTHEAST CORNER OF SAID PLAT, THENCE NORTH OF THE NORTHEAST CORNER OF SAID PLAT, THENCE SOUTH 89°07' OF SAID PLAT, AND SAID NORTH LINE EXTENDED WESTERLY, BEARING SOUTH 0°00' WEST FROM THE TRUE POINT OF BEGINNING 356.28 FEET TO THE TRUE POINT OF BEGINNING.

CERTIFICATION

I, PRESTON L. SHEPHERD, CIVIL ENGINEER AND LAND SURVEYOR DO PLAT OF "HOLIDAY MOBILE TOWN PARK NO 2" IS BASED UPON SUBDIVISION OF THE ABOVE DESCRIBED TRACT OF LAND, THE COURSES AND ANGLES ARE SHOWN THEREON CORRECTLY AND HAVE BEEN SET ON THE GROUND AS SHOWN ON THE PLAT

Preston L. Shepherd
 PRESTON L. SHEPHERD
 CERT NO 7189

HIGHWAY STA
 412 + 0468 PC
 MON. END

APPROVALS

OWNERS, OF THE ABOVE DESCRIBED LOTS UNDER THE NAME OF THE PUBLIC IN ACCORDANCE AS SHOWN FOR

APPROVED BY THE DIRECTOR OF PLANNING OF UNION GAP, WASHINGTON THIS _____ DAY OF _____

DIRECTOR OF PLANNING

APPROVED BY THE TOWN COUNCIL, TOWN OF UNION GAP, WASHINGTON THIS 21 DAY OF July

MAYOR
William J. ...
 ATTEST TOWN CLERK

I HEREBY CERTIFY THAT ALL CHARGEABLE REGULAR AND SPECIAL ASSESSMENTS COLLECTABLE BY THE TOWN OF UNION GAP THAT ALL TAXES LEVIED AGAINST THE PROPERTY HAVE BEEN PAID, AND THAT 125% OF THE TAXES ARE DEPOSITED WITH THIS OFFICE THIS _____ DAY OF _____, 19 _____

YAKIMA COUNTY TREASURER

STATE OF WASHINGTON
 COUNTY OF YAKIMA SS

I, RALPH HUCK, BEING FIRST DULY SWORN ON OATH DEPOSE AND SAY THAT AS THE DULY ELECTED I HAVE ACTED IN ALL RESPECTS PURSUANT TO CHAPTER 266, LAWS OF 1961 AND THAT THIS PLAT OF THE COUNTY OF YAKIMA SUBSCRIBED TO BEFORE ME THIS 20 DAY OF February, 1976

Ralph Huck
 RALPH HUCK

Donna J. Pyle
 NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON
 RESIDING AT Yakima

FILED FOR RECORD AT THE REQUEST OF SCHEMNER TITLE CO. ON March 3 13 MINUTE PAST 3 P.M. AND RECORDED IN VOLUME Y OF PLATS VOLUME 983 OF DEEDS, PAGE 435, 436 RECORDS OF YAKIMA COUNTY, WASHINGTON.

437 + 438

C. H. Hatfield
 YAKIMA COUNTY AUDITOR

FEE _____

HOLIDAY MOBILE TOWN PARK NO. 2

HIGHWAY STA
366 + 24.66 S
MON END



- DENOTES 5/8" IRON PIN WITH CAP SET
- DENOTES IRON PIN FOUND

DESCRIPTION

BEGINNING AT THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 12 N, RANGE 14 E, W. M.; THENCE NORTH 520 FEET, ALONG THE WEST LINE OF SAID SUBDIVISION; THENCE EAST 190 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING EAST 590 FEET; THENCE NORTH 0°00' EAST 161.92 FEET, SAID "0°00'" BEING ON THE CENTER LINE OF A 20 FOOT ROADWAY RUNNING IN AN EASTERLY AND WESTERLY DIRECTION THROUGH SAID SUBDIVISION; THENCE SOUTH 87°41'15" EAST, ALONG THE CENTER LINE OF SAID ROADWAY, 323.69 FEET TO THE WESTERLY RIGHT OF WAY LINE OF INTERSTATE HIGHWAY NO 82; THENCE SOUTH 0°47'20" WEST, ALONG SAID RIGHT OF WAY LINE 954.81 FEET, THENCE SOUTH 89°47' WEST 851.09 FEET, THENCE NORTH 7°00' EAST 50.4 FEET, THENCE NORTH 29°32'35" EAST 138.22 FEET, THENCE NORTH 19°08'42" EAST 111.29 FEET, THENCE NORTH 0°00' EAST 15.0 FEET TO THE SOUTH LINE OF THE PLAT OF "HOLIDAY MOBILE TOWN PARK" AS RECORDED IN VOLUME "V" OF PLATS, PAGE 30, RECORDS OF YAKIMA COUNTY, WASHINGTON, THENCE NORTH 89°47' EAST 590.01 FEET TO THE SOUTHEAST CORNER OF SAID PLAT, THENCE NORTH 0°47'20" EAST 163.02 FEET TO THE NORTHEAST CORNER OF SAID PLAT, THENCE SOUTH 89°47' WEST ALONG THE NORTH LINE OF SAID PLAT, AND SAID NORTH LINE EXTENDED WESTERLY, 752.25 FEET TO A POINT BEARING SOUTH 0°00' WEST FROM THE TRUE POINT OF BEGINNING, THENCE NORTH 0°00' EAST 356.28 FEET TO THE TRUE POINT OF BEGINNING.

CERTIFICATION

I, PRESTON L. SHEPHERD, CIVIL ENGINEER AND LAND SURVEYOR DO HEREBY CERTIFY THAT THIS PLAT OF "HOLIDAY MOBILE TOWN PARK NO 2" IS BASED UPON AN ACTUAL SURVEY AND SUBDIVISION OF THE ABOVE DESCRIBED TRACT OF LAND, THAT THE DISTANCES AND COURSES AND ANGLES ARE SHOWN THEREON CORRECTLY AND THAT THE LOT CORNERS HAVE BEEN SET ON THE GROUND AS SHOWN ON THE PLAT

Preston L. Shepherd
PRESTON L. SHEPHERD
CERT NO 7189

1977-983 REC 436

HIGHWAY STA
417 + 04.68 PC
MON END

APPROVALS

BY THE DIRECTOR OF PLANNING OF UNION GAP, WASHINGTON THIS _____ DAY OF _____, 19____

DIRECTOR OF PLANNING

BY THE TOWN COUNCIL, TOWN OF UNION GAP, WASHINGTON THIS 21 DAY OF Nov., 1975

MAYOR

William F. Videns
ATTEST TOWN CLERK

DESCRIPTION

BEGINNING AT THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 10 N., RANGE 19 E., W. 4 M., THENCE NORTH 52° 00' FEET, ALONG THE WEST LINE OF SAID SUBDIVISION; THENCE EAST 190 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING EAST 590 FEET, THENCE NORTH 0° 00' EAST 161.90 FEET, SAID POINT BEING ON THE CENTER LINE OF A 20 FOOT HOURLYWAY RUNNING IN AN EASTERLY AND WESTERLY DIRECTION THROUGH SAID SUBDIVISION; THENCE SOUTH 82° 04' 10" EAST, ALONG THE CENTER LINE OF SAID ROADWAY, 523.69 FEET TO THE WESTERN RIGHT OF WAY LINE OF INTERSTATE HIGHWAY NO. 82; THENCE SOUTH 0° 47' 20" WEST, ALONG SAID RIGHT OF WAY LINE 954.81 FEET, THENCE SOUTH 89° 47' WEST 451.09 FEET, THENCE NORTH 7° 00' EAST 40.4 FEET, THENCE NORTH 29° 32' 35" EAST 138.22 FEET, THENCE NORTH 19° 08' 42" EAST 112.9 FEET, THENCE NORTH 0° 00' EAST 5.0 FEET TO THE SOUTH LINE OF THE PLAT OF "HOLIDAY MOBILE TOWN PARK" AS RECORDED IN VOLUME "Y" OF PLATS, PAGE 30, RECORDS OF YAKIMA COUNTY, WASHINGTON; THENCE NORTH 89° 47' EAST 590.01 FEET TO THE SOUTHEAST CORNER OF SAID PLAT, THENCE NORTH 0° 47' 20" EAST 163.02 FEET TO THE NORTHEAST CORNER OF SAID PLAT, THENCE SOUTH 89° 47' WEST ALONG THE NORTH LINE OF SAID PLAT, AND SAID NORTH LINE EXTENDED WESTERLY, 752.25 FEET TO A POINT BEARING SOUTH 0° 00' WEST FROM THE TRUE POINT OF BEGINNING, THENCE NORTH 0° 00' EAST 356.28 FEET TO THE TRUE POINT OF BEGINNING

CERTIFICATION

I, PRESTON L. SHEPHERD, CIVIL ENGINEER AND LAND SURVEYOR DO HEREBY CERTIFY THAT THIS PLAT OF "HOLIDAY MOBILE TOWN PARK NO 2" IS BASED UPON AN ACTUAL SURVEY AND SUBDIVISION OF THE ABOVE DESCRIBED TRACT OF LAND, THAT THE DISTANCES AND COURSES AND ANGLES ARE SHOWN THEREON CORRECTLY AND THAT THE LOT CORNERS HAVE BEEN SET BY THE IRONS AS SHOWN ON THE PLAT.

Preston L. Shepherd
PRESTON L. SHEPHERD
CERT NO 7189

983 436

HIGHWAY STA
417 + 0468 PC
MON END

APPROVALS

BY THE DIRECTOR OF PLANNING OF UNION GAP, WASHINGTON THIS _____ DAY OF _____, 19 _____

DIRECTOR OF PLANNING

BY THE TOWN COUNCIL, TOWN OF UNION GAP, WASHINGTON THIS 21 DAY OF Nov., 19 75

MAYOR

Albertson F. Lidley
ATTEST TOWN CLERK

I CERTIFY THAT ALL CHARGEABLE REGULAR AND SPECIAL ASSESSMENTS COLLECTABLE BY THIS OFFICE HAVE BEEN PAID; ALL TAXES LEVIED AGAINST THE PROPERTY HAVE BEEN PAID, AND THAT 125% OF THE TAX LAST PAID HAS BEEN PAID WITH THIS OFFICE THIS _____ DAY OF _____, 19 _____

YAKIMA COUNTY TREASURER

OF WASHINGTON
OF YAKIMA SS

I, _____, BEING FIRST DULY SWORN ON OATH DEPOSE AND SAY THAT AS THE DULY ELECTED YAKIMA COUNTY _____, I HAVE ACTED IN ALL RESPECTS PURSUANT TO CHAPTER 262, LAWS OF 1961 AND THAT THIS PLAT IS NUMBER 366 IN THE _____ OF YAKIMA SUBSCRIBED TO BEFORE ME THIS 20 DAY OF January, 19 76

Joanna J. Pustan
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON
RESIDING AT Yakima, Wa.

FOR RECORD AT THE REQUEST OF SEMPRENER TITLE CO _____, March 3, 19 76, AT _____ MINUTES PAST 3 P M AND RECORDED IN VOLUME Y OF PLATS, PAGE 6, AND 983 OF DEEDS, PAGE 435, 436 RECORDS OF YAKIMA COUNTY, WASHINGTON.

437-438

C. H. Hatfield
YAKIMA COUNTY AUDITOR