2nd Amendment to LITIGATION/TRUSTEE'S SALE/ CONTRACT FORFEITURE GUARANTEE

SCHEDULE A

Rate Code NONE	State 48	City 077	Property Type 10	Parcel # 191330-11530
Office File Number	Policy Number	Date of Policy	Amount of	Premium
198158	7208647	June 18, 2020 at	Insurance	\$400.00
	220028158	8:00AM	\$5,834.17	

1. Assured:

YAKIMA COUNTY TREASURER

2. The estate or interest in the land hereinafter described or referred to covered by this Guarantee is:

A Fee

3. Title to the estate or interest in the land is vested in:

The Heirs and Devisees of KARL G. WALTERS, deceased

4. The land referred to in this Guarantee is situated in the State of Washington, County of **Yakima**, and is described as follows:

Lot 11, Block 202, LA SALLE ADDITION TO YAKIMA, WASHINGTON, according to the official plat thereof recorded in Volume "I" of Plats, Page 32, records of Yakima County, Washington.

Situated in Yakima County, State of Washington.

SCHEDULE B

File Number: 198158 Policy Number: 7208647 220028158

The following matters are expressly excepted from the coverage of this Guarantee:

- 1. Local district assessments and/or charges due the City of Yakima, in the amount of \$857.84.
- 2. It is our understanding that Karl G. Walters is deceased. This Company however finds no record of his estate having been probated in Yakima County Superior Court. We cannot therefore insure against the rights of creditors, heirs or the liability for payment of inheritance taxes, if any be due, or any other matters that a probate of the decedent's estate might disclose.
- 3. Agreements, if any, related to future assessment obligations not yet due and payable, which appear in the public records.
- Agreements, covenants, conditions, restrictions and/or declarations affecting title, of violations thereof, if any, which appear in the public records or are shown on any recorded subdivision map or survey.
- 5. Easements or encroachments, if any, which appear in the public records or are shown on any recorded subdivision map or survey.
- 6. Any reservation or conveyance of minerals, gas, oil, sand, gravel or timber, or rights related thereto, including leases of said interest, which appear in the public records.
- 7. This Litigation Guarantee is being updated to amend the Parcel Number in Schedule A.

FIDELITY TITLE COMPANY agent for CHICAGO TITLE INSURANCE COMPANY

Countersigned

Yvonne Munson, Authorized Signatory

jb/06-21-20//jb/06-24-20//jb/09-11-20

SCHEDULE B - PART I (Continued)

File Number: 198158 Policy Number: 7208647 220028158

LITIGATION/TRUSTEE'S SALE/CONTRACT FORFEITURE GUARANTEE

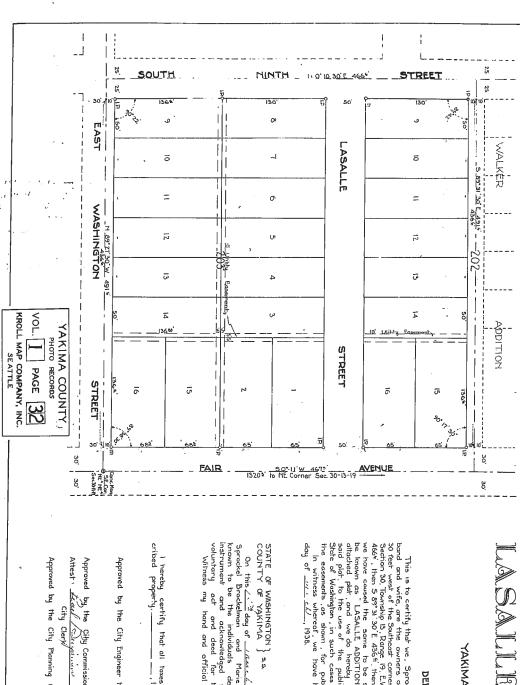
INFORMATION FOR THE ASSURED

- 1. This Guarantee is restricted to the use of the Assured solely for the purpose of providing information to facilitate the commencement of a suit at law, the forfeiture of a real estate contract pursuant to RCW 61.30, or foreclosure pursuant to RCW 61.24 of a mortgage described in Schedule B, affecting the land described in Schedule A. The Company shall have no liability for any reliance hereon except for the purpose for which this Guarantee is issued. This Guarantee is not a Commitment nor an obligation by the Company to issue any policy or policies of title insurance insuring said land, and it is not to be used as a basis for closing any transaction affecting title to said land.
- 2. Upon request WITHIN 60 DAYS from the effective date of this Guarantee, the Company will extend the effective date of this Guarantee by endorsement to include the filing of any complaint and recording of Notice of Lis Pendens, recording of Notice of Intent to Forfeit Real Estate Contract, or recording of Notice of Trustee's Sale. Such an endorsement will show as additional exceptions, and therefore exclude from coverage, those matters attaching subsequent to the effective date of the Guarantee but prior to the issuance of the Endorsement.
- 3. The Company may, BUT IS NOT OBLIGATED TO, issue additional endorsements extending the effective date of the Guarantee at the request of the Assured. The fee for such endorsements will be charged according to the Company's filed Rate Schedule for such endorsements. The Company will not, and accepts no obligation to, issue an endorsement extending the effective date to, or beyond, the date of any sale of the premises, recording of a Declaration of Forfeiture of a Real Estate Contract, trustee's sale or deed in lieu thereof.
- 4. The Address of the Property is: 905 E. LaSalle Street, Yakima, Washington 98901
- 5. Location Information: The Southeast corner East on LaSalle Street approximately 286 feet to intersect with South Fair Avenue.
- 6. Address of Owners or Heirs:
 - a. 905 E. LaSalle Street, Yakima, Washington 98901
 - b. 701 S. 38th Avenue, Yakima, Washington 98902
- 7. The vesting is a result of Community Property Agreement, recorded under Auditor's File Number 7969821.
- 8. Legal description in this report is based upon Deed recorded under Auditor's File Number 7192543.
- 9. Last Excise Affidavit Number: 331696
- 10. Address of lienholders
 - a. City of Yakima, 129 N. 2nd Street, Yakima, Washington 98901



Town or

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YAKIMA WASHINGTON.

DEDICATION

This is to certify that we, Sprockel Brockelman and Marie Brockelman husband and wife, are the owners of the following described property; beginning 30 feet west of the Sautheast corner of the Northeast 1/4 of the Southeast 1/4 of the Northeast 1/4 of the North

Jonaka Brockelman

STATE OF WASHINGTON] 3.5.
COUNTY OF YAKIMA] 3.5.
On this 2/12/2 day of 1/2/2/2/2. 1938, personally appeared before me on this 2/12/2 day of 1/2/2/2/2. 1938, personally appeared before me sprockel. Brockelman and Marie Brockelman, husband and wife, to me sprockel. In the individuals described in and who executed the within and the better free and instrument to be their free and man manifored. act and deed for the uses and purposes therein mentioned. my hand and official seal the day and year first above written

Notary Public in and for the State of Washington, residing at Yakima, Wh

es are paid in full to date on the above des-, 1938.

Approved by the City Engineer this 14th day of 1600ch County Treasurer _ , 1938.

e City Commissioners City Engineer this 15th day of Thatch 1938. a Blackins

Approved by the City Flanning Commission this 1/2 day of 1/21/21/21, 1938. City Clerk Mayor \

Chairman

FILED APR. 21, 1938