

Addenda # 37 The Union

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

Nevada County Tax Collector
950 Maidu Avenue, Suite 290
Nevada City CA 95959

Nevada County Recorder
Gregory J. Diaz
Document#: 20160014645
Friday July 08 2016, at 10:57:19 AM

Paid:
Recorded By: KP

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NIP

NOTICE OF POWER TO SELL TAX-DEFAULTED PROPERTY
(Revenue & Taxation Code, §§3691(a)(1)(B), 3691.1-3691.2)

Which, pursuant to law was declared to be tax-defaulted on **June 30, 2011**
for the nonpayment of delinquent taxes in the amount of **\$3,124.12**
for the fiscal year **2010 - 2011**, Default Number **10929**

Notice is hereby given by the Tax Collector of Nevada County that, pursuant to Revenue and Taxation Code §3691, (1) five or more years have elapsed since the duly assessed and legally levied taxes on the property described herein were declared in default; (2) the property is subject to sale for nonpayment of taxes; and (3) the property will be sold unless the amount required to redeem the property is paid to the tax collector of said county before sale. The real property subject to this notice is assessed to **RIESS WILLIAM C** and is situated in said county, State of California, described as follows:

12-230-21-000
Assessor's Parcel Number

EXHIBIT "A"

State of California
Nevada County

Executed on
July 1, 2016

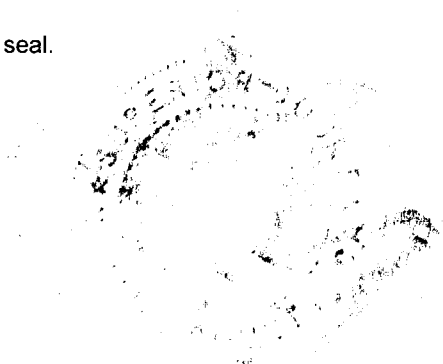
By 
TINA M. VERNON

On July 6, 2016, before me, G. Sean Metroka, Court Executive Officer, personally appeared Tina M. Vernon, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

G. Sean Metroka
Court Executive Officer
of the Superior Court





Georgeana Pilcher, Deputy
(PURSUANT TO OATH OF OFFICE ON FILE WITH SUPERIOR COURT
AND RECORDED WITH NEVADA COUNTY CLERK-RECORDER)

EXHIBIT "A"

PARCEL 12-230-21-000

DESCRIPTION

That parcel of land in the unincorporated area, County of Nevada, State of California, described as follows:

The Northerly 630 feet of the West half of Lot 5 of the Northeast quarter of Section 4, Township 15 North, Range 9 East, M.D.M.

EXCEPT that portion thereof described as follows:

Beginning at a point on the East line of the West half of Lot 5 of the Northeast quarter of said Section 4 from which the North quarter corner of Section 4 bears North $1^{\circ} 47' 53''$ East 356.53 feet and South $87^{\circ} 01' 22''$ West 1342.12 feet; thence from said point of beginning South $1^{\circ} 47' 53''$ West 273.47 feet along the East line of said West half of Lot 5 thence leaving said East line South $87^{\circ} 01' 22''$ West 319.68 feet; thence North $1^{\circ} 47' 53''$ East 273.47 feet; thence North $87^{\circ} 01' 22''$ East 319.68 feet to the place of beginning.

ALSO EXCEPT that portion thereof described as follows:

Beginning at a point from which the North quarter corner of said Section 4 bears South $87^{\circ} 01' 22''$ West 588.33 feet and North $1^{\circ} 42' 42''$ East 630.00 feet; thence from said point of beginning North $34^{\circ} 40' 37''$ West 189.03 feet; thence North $2^{\circ} 58' 39''$ West 20.47 feet; thence North $87^{\circ} 01' 22''$ East 284.33 feet; thence South $2^{\circ} 58' 39''$ East 181.30 feet; thence South $87^{\circ} 01' 22''$ West 185.00 feet to the place of beginning.

TOGETHER WITH an easement 60.00 feet in width for ingress and egress, the centerline of which described as follows:

Beginning at a point on the centerline of You Bet Road, from which the Southwest corner of the West half of Lot 4 of the Northeast quarter of Section 4, Township 15 North, Range 9 East, M.D.M., bears South $29^{\circ} 30'$ West 55.26 feet, and North $89^{\circ} 54' 51''$ West 4.24 feet, and from which point of beginning, the North quarter corner of said Section 4 bears the following three courses: South $29^{\circ} 30'$ West 55.26 feet; North $89^{\circ} 54' 51''$ West 4.24 feet; and North $1^{\circ} 42' 42''$ East 2719.92 feet; thence from said point of beginning $1^{\circ} 42' 42''$ East 181.19 feet; thence North $20^{\circ} 36'$ East 259.43 feet; thence North $7^{\circ} 12'$ East 196.49 feet; thence North $20^{\circ} 10'$ West 275.81 feet; thence North $1^{\circ} 42' 42''$ East 1083.59 feet to the beginning of a right curve having a radius of 200.00 feet; thence along said curve in a Northeasterly direction, consuming an angle of $24^{\circ} 32' 39''$, a distance of 85.67 feet to the South line of the property herein described.

Note: Contact County Surveyor. Description may not accurately describe the parcel in its entirety.