

Addenda # 47 The Union

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

Nevada County Tax Collector
950 Maidu Avenue
Nevada City CA 95959

Nevada County Recorder
Gregory J. Diaz
Document#: 20100016320
Thursday July 15 2010, at 03:50:00 PM
Paid: KP

J
MK

NOTICE OF POWER TO SELL TAX-DEFAULTED PROPERTY
(Revenue & Taxation Code, §§3691(a)(1)(B), 3691.1-3691.2

Which, pursuant to law was declared to be tax-defaulted on **June 30, 2004**
for the nonpayment of delinquent taxes in the amount of **\$2,846.80**
for the fiscal year **2003 - 2004**, Default Number **31256**

Notice is hereby given by the Tax Collector of Nevada County that, pursuant to Revenue and Taxation Code §3691, (1) five or more years have elapsed since the duly assessed and legally levied taxes on the property described herein were declared in default; (2) the property is subject to sale for nonpayment of taxes; and (3) the property will be sold unless the amount required to redeem the property is paid to the tax collector of said county before sale. The real property subject to this notice is assessed to **COOKE GRACE F** and is situated in said county, State of California, described as follows:

33-050-19-000
Assessor's Parcel Number

EXHIBIT "A"

State of California
Nevada County

Executed on
July 1, 2010

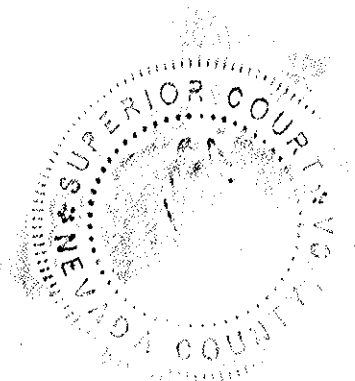
By *Marcia L. Salter*
MARCIA L. SALTER

On July 15, 2010, before me, G. Sean Metroka, Court Executive Officer, personally appeared Marcia L. Salter, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

G. Sean Metroka
Court Executive Officer
of the Superior Court



Sharon Rogers
Sharon Rogers, Deputy

EXHIBIT "A"

PARCEL NO. 33-050-19-000

LOT 841 OF LAKE WILDWOOD UNIT NO. 2, AS SHOWN ON THE OFFICIAL MAP THEREOF
FILED IN THE OFFICE OF NEVADA COUNTY RECORDER ON SEPTEMBER 11, 1969, IN
BOOK 3 OF MAPS AT PAGE 30.