

Addenda # 88 The Union

RECORDING REQUESTED BY AND  
WHEN RECORDED MAIL TO:

Nevada County Tax Collector  
950 Maidu Avenue, Suite 290  
Nevada City CA 95959

Nevada County Recorder  
Gregory J. Diaz  
Document#: 20160014649  
Friday July 08 2016, at 10:57:19 AM

Paid:  
Recorded By:KP

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NIF

**NOTICE OF POWER TO SELL TAX-DEFAULTED PROPERTY**  
**(Revenue & Taxation Code, §§3691(a)(1)(B), 3691.1-3691.2**

Which, pursuant to law was declared to be tax-defaulted on **June 30, 2011**  
for the nonpayment of delinquent taxes in the amount of **\$570.74**  
for the fiscal year **2010 - 2011**, Default Number **34903**

Notice is hereby given by the Tax Collector of Nevada County that, pursuant to Revenue and Taxation Code §3691, (1) five or more years have elapsed since the duly assessed and legally levied taxes on the property described herein were declared in default; (2) the property is subject to sale for nonpayment of taxes; and (3) the property will be sold unless the amount required to redeem the property is paid to the tax collector of said county before sale. The real property subject to this notice is assessed to **GALIONI PAUL ETAL** and is situated in said county, State of California, described as follows:

**34-030-19-000**  
Assessor's Parcel Number

**EXHIBIT "A"**

**State of California**  
**Nevada County**

**Executed on**  
**July 1, 2016**

By   
**TINA M. VERNON**

On July 6, 2016, before me, G. Sean Metroka, Court Executive Officer, personally appeared Tina M. Vernon, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

**WITNESS** my hand and official seal.

**G. Sean Metroka**  
**Court Executive Officer**  
**of the Superior Court**



  
**Georgeana Pilcher, Deputy**

(PURSUANT TO OATH OF OFFICE ON FILE WITH SUPERIOR COURT  
AND RECORDED WITH NEVADA COUNTY CLERK-RECORDER)

EXHIBIT "A"

PARCEL 34-030-19-000

County of NEVADA

, State of California, described as follows:

Parcel 4, as shown on the Parcel Map for T.L. Lott, being a portion of the East 1/2 Section 30, Township 17 North, Range 9 East, M.D.B.M., as filed in the office of the Nevada County Recorder on June 3, 1977, in Book 11 of Parcel Maps, Page 161.

TOGETHER with easements and rights of way as shown on the Record of Survey, filed October 10, 1973, in Book 5 of Surveys at Page 49, and as granted and reserved in the Deed recorded July 21, 1970, in Book 521, at Page 269, Nevada County Records.

ALSO TOGETHER WITH easements for ingress, egress and utility purposes, as shown on the Parcel Map filed June 3, 1977, in Book 11 of Parcel Maps, Page 161.